

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

**NOTIFICATION**

*Bhubaneswar, dated the 10th June, 2015*

No. MP- 07/15/ 3125 /CHSE. It is hereby notified for all concerned that the candidate booked under Malpractice in Annual Higher Secondary Examination, 2015 in Arts, Science, Commerce and Vocational streams if so desire are required to submit written statement in their defence in prescribed proforma given below to the undersigned on or before 20.06.2015 positively.

If the candidates do not submit any written statement in their defence within the stipulated date, it will be presumed that they have nothing to say in their defence and action as deemed proper shall be taken on the basis of records available with the Council.

**STATEMENT OF THE CANDIDATES BOOKED UDER M.P**

1. A.H.S Exam, 2015 in Arts, Science, Commerce & Vocational Stream  
( Strike out whichever is not applicable)
2. Name of the Candidate :-
3. Roll No. :-
- 4- Registration No. :-
5. Name of the College :-
6. Whether resorted to MP inside the Examination Hall (Yes/No) :-
7. Statement of the Candidate in his/her defence  
(use Additional sheets if required) :-

Date

Signature of the Candidate  
Address: -

Telephone No.-

NB:- The proforma shall be filled in by the candidate in her/his own handwriting.

*By order of the Chairman*  
**Sd/- B. N. Mishra**  
*Controller of Examinations*

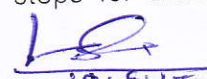
*Memo No. 3126/ CHSE(O) Dt. 10.06.2015*

Copy forwarded to P.S. to Chairman/P.A. to Secretary/Steno to Controller of Examination/ Dy. Controller of Examination-I & II/ Dy. Secretary/ Dy. Secretaries of Baripada, Berhampur and Sambalpur Zone Officer/All officers/All Sections/Notice Board for information and necessary action.

  
10.6.15  
**Controller of Examinations**

*Memo No. 3127/ CHSE(O) Dt. 10.06.2015*

Copy forwarded to MP Cell (10 copies) for taking necessary steps for advertisement of this Notification.

  
10.6.15  
**Controller of Examinations**