

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No. SW-443//2018/ 11792 /CHSE. Dt. 04.12.18 /

From

The Dy. Secretary,
CHSE. Odisha, Bhubaneswar.

To

The Heads of the Institutions,
Participating in ATHLETIC MEET (BOYS & GIRLS) for the session, 2018-19.

Sub : Conduct of ATHLETIC MEET (BOYS & GIRLS) FOR THE SESSION 2018-19 At-L.N. College, Jharsuguda.
Venue OSAP 2nd Battalion ground, Jharsuguda.

Ref: CHSE(O) letter No. 11456 dt. 24.11.2018.

Sir/Madam,

In Partial modification of this office order no 11456/Dt.24.11.2018, I am directed to say that the TA/DA of the Players as well as the Team Manager of the respective Colleges will be borne by the Sponsoring Institution.

All other terms and condition of the letter under reference shall be unchanged.


Dy. Secretary

Memo No. 11793 /CHSE. Dt. 04.12.18 /

Copy forwarded to all the Officers/all Sections/all Zones for information and necessary action.


Dy. Secretary

Memo No. 11794 /CHSE. Dt. 04.12.18 /

Copy forwarded to Principal, L. N. College, Jharsuguda for information and necessary action.

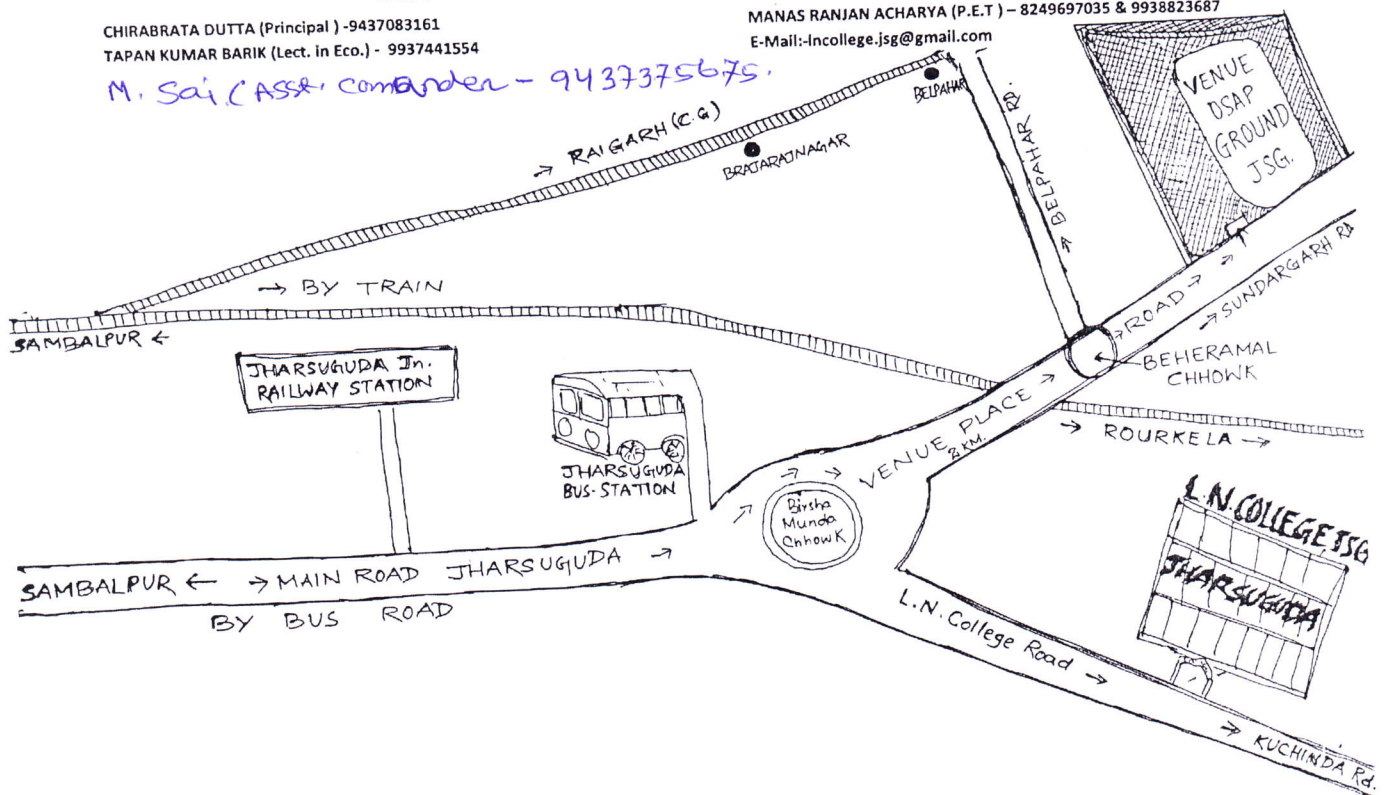

Dy. Secretary

ROUTE MAP OF OSAP 2ND POLICE GROUND, JHARSUGUDA (VENUE OF 36TH ANNUAL ATHLETIC MEET 2018-19 OF CHSE(O)
ORGANISED BY L.N.COLLEGE, JHARSUGUDA

CHIRABRATA DUTTA (Principal) - 9437083161
TAPAN KUMAR BARIK (Lect. in Eco.) - 9937441554

MANAS RANJAN ACHARYA (P.E.T) - 8249697035 & 9938823687
E-Mail: lncollege.jsg@gmail.com

M. Sai (Asst. Commander) - 9437375675.



Dy. Secretary