

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C-2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No. 8031 Date 09.11.2015

From

Dr. B.N. Mishra

Controller of Examinations

To

The Principals/Headmaster/Headmistress

All affiliated and recognized Higher Secondary School/Colleges

Sub : *Programme for submission of Correspondence Examination forms(3G)
for Annual Higher Secondary Examination 2016 in Head Office.*

Sir,

This is to inform you that, the Correspondence Examination Forms (3G) and all the relevant documents etc. will be submitted on the following dates as mentioned below :-

Date	District
26.11.2015	Khurdha, Cuttack, Angul
27.11.2015	Nayagarh, Jagatsinghpur, Kendrapara, Dhenkanal
28.11.2015	Puri, Jajpur

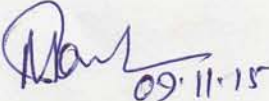
Yours faithfully

[Signature]
Controller of Examination

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, Prainapitha, Samantapur, Bhubaneswar-751013

Rules/ Regulations for conduct of Rugby (Boys/Girls) Tournament for the session 2015-16.

1. An Institute can send maximum 10 players to the tournament.
2. The Game/ substitution etc. shall be held as per rules of Indian Rugby (Boys/Girls) Federation.
3. The players will come with their gears/ equipments.
4. The O.S. is requested to select 20 (10 Boys + 10 Girls) players for Council team's national participation.


09.11.15

Deputy Secretary

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA, BHUBANESWAR

OFFICE ORDER

No. SW 61/15-10962 CHSE. Date 09-11-2015

In anticipation of approval of the Executive Committee of the Council sanction is hereby accorded to the payment of an advance of Rs. 19,540.00 (Rupees nineteen thousand five hundred forty only), in favor of the Principal Bijubatrak college, Nayapati, BSR organizing inter-college Zonal/ Final/ Selection Trail Tournament in Rugby (B/G) of the Council for the session 2015 -16 w.e.f 16/11/15 to 17/11/15.

Details of the event and expenditure guidelines is as follows:

Sl. No.	Head of Expenditure	Amount (Rs.)
01.	Refreshment charges to players @ Rs. 120/- per day $120 \times 10 \times 10$	₹ 12,000.00
02.	Remuneration to One/Two Umpire/Referee @ Rs. 150/- per match $150 \times 04 \times 2$	₹ 1,200.00
03.	Remuneration to scorer @ Rs.100 /- per match $100 \times 02 \times 02$	₹ 400.00
04.	Remuneration to Organizing Secretary @ Rs. 200/- per day 200×02	₹ 400.00
05.	Remuneration to PET @Rs.150/- per day 150×02	₹ 300.00
06.	Remuneration to Class -III staff @ Rs.120/- per day (One) 120×02	₹ 240.00
07.	Remuneration to Class- IV staff @ Rs.100/- per day (Two) 100×02	₹ 200.00
08.	Tent/Sound expenditure	₹ 1,000.00
09.	Accommodation expenditure	₹ 1,000.00
10.	Field preparation expenditure	₹ 1,500.00
11.	Entertainment of Guest / Volunteers expenditure	₹ 500.00
12.	Lines men $100 \times 04 \times 02$	₹ 800.00
TOTAL		₹ 19,540.00
(Rupees <u>nineteen thousand five hundred forty only</u>)		

This amount can be met out of the head "4(D)-I-Students amenities-Sports & Games" of the Budget Estimate of the Council for 2015-16

By order of the Chairman.

Memo. No. 10962 CHSE Dt. 09-11-2015

Secretary

Copy forwarded to the Finance Officer/Section Officer-FS-I (two copies) for information and necessary action.

They are requested to prepare a B.D. of the said amount and hand it over to SW Section by _____ or deposit the said amount in A/C No. _____ of _____ Bank by _____ (Strike out unnecessary) for necessary action.

Memo. No. 10963 / CHSE Dt. 09-11-2015

Secretary

Copy forwarded to the Principal B.S.P. college, Nayapati, BSR for information & necessary action. He is requested to submit the bills and unspent money, if any, to the Council for reconciliation against the advance within one month after the event/Tournament is over.

Under no circumstances extra expenditure will be borne by the Council.

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA, BHUBANESWAR: 751013.

No. SW. 61/15¹⁰⁹⁶⁴ /CHSE., Dt. 09. 11. 15


To:

Lalita Kumar DasBrahmanishanilo College, CuttackSub: Trial camp for selection of Rugby (B & G) team for National participation. 2015-16.

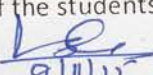
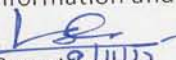
Sir/Madam,

I am directed to say that you have been appointed as a selector /observer for selection of Rugby (B & G) team of the Council in a trail camp to be held on 16/11/15 at 12.11.15.You are therefore requested to please attend the said camp on 17.11.15 at ___ AM/PM. for the purpose. TA/DA/Remuneration will be paid by the Council through the organizing College.

Yours faithfully,


SecretaryMemo No. 10965 /CHSE. Dt. 09. 11. 15

Copy forwarded to the Principals of the concerned Colleges for information and necessary action. They are requested to depute the above officials on the said days in the greater interest of the students.


SecretaryMemo No. 10966 /CHSE. Dt. 09. 11. 15Copy forwarded to the Principal B. P. College, Nayapalli, BBR for information and necessary action.
Secretary