

DRAFT

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA,
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13.

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No. S.W. ⁷⁴ 62/15/ 314 /CHSE/Dt. 11-01-2016.

From

The Secretary,
CHSE, Odisha, Bhubaneswar.

To 1) Tapas Kumar Samal (manager), Banpada coll. mss.

2) Rajesh Sarangi (coach) - do -

3) Dr Anjali panda (coach) - do -

Sub:- Appointment of Coach/Manager of CHSE

Archery Boys team to participate in "National School Games" in Archery at Ranchi, Jharkhand, (Boys 8 years)

Sir/Madam,

I am directed to inform you that, you have been appointed as Coach/Manager/Chief Demission of the CHSE, Odisha Archery (Boys 8 years) team to represent Odisha to participate in 61st National School Games, 2015-16 being organized by School Game Federation of India at Ranchi, Jharkhand from 16-01-16 to 20-01-16.

The period of journey will commence from 14-01-16 to 22-01-16, from Bhubaneswar. T.A./D.A./C.A. as admissible will borne by the Council of the advance sanctioned in favour of the team Manager/Coach/Chief Demission.

Yours faithfully,

[Signature]
Secretary.

Memo No. 315 /CHSE/dt. 11-01-2016.

Copy forwarded to the Principal, Banpada college for information and necessary action with due request to spare the services of Sri/Smt. Tapas K/S Samal / Rajesh Sarangi / Dr Anjali Panda for the aforesaid purpose from 14-01-16 to 22-01-16 in the greater interest

of the students.

h 08/10/16
Secretary.

Memo No. 316 /CHSE/dt. 11.01.16.

Copy forwarded to F.O./S.O., F.S.-II/I for information and necessary action.

h 08/10/16
Secretary.