

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, Prajnapitha, Samantapur, Bhubaneswar-751013

No. SW (sport)75/15...11332/CHSE, dt...26.11.2015

From

Sri G.R. Mohanty
Secretary

To,

The Heads of Institutions Participating in Athletic of the CSHE (Odisha)

Sub: - Conduct of Inter College Annual Athletic Meet for 2015-16

Sir/Madam.

I am directed to inform you that the inter college Annual Athletic Meet of the Council for the session 2015-16 will be conducted at "REMUNA JR.COLLEGE, REMUNA, DIST:-BALASORE"
Cell No: - 9438290159/9938209672 on dt.10.12.15 to 11.12.15.

You are therefore, requested to send your participant under the age of 19 (nineteen) as on 31.12.2015 to the organizing zones as per the scheduled above.

The participating teams will get refreshment charges @Rs.120/- (rupees one hundred twenty) only per player per day from the organizing zone. TA/DA of the players as well as the team manager will be borne by your institutions. Eligibility proforma and other instructions are attached here with for necessary action. A list of the players should be submitted by your College to the Council.

The players are required to produce Birth Certificate from the Register of Birth & Death in the venue for verification.

Yours faithfully

Enc: - As above

Secretary

Memo No 11333 CHSE, Dt. 26.11.15

Copy forwarded to the Principal of the Hosting Colleges all Officers/All Section/All Zones for information and necessary action.

Secretary

RULES/INSTRUCTIONS OF ANNUAL ATHLETIC MEET
OF THE COUNCIL FOR THE SESSION 2015-16

1. The teams are advised to bring their College Identity Cards and College Flag with them.
2. To participate in the Athletic meet age of the candidate shall be under 19(Nineteen) years as on 31.12.2015.
3. Participating colleges should send a maximum number of **15 (Fifteen) Athletes (Boys-10 & Girls 05)** to the Athletic meet subject to condition that a participant will not be allowed to participate in more than 4 (four) events.
4. The sponsoring institution shall pay TA to the participants including officials and shall bear other necessary expenses.
5. TA/DA of the Team manager and other officials shall be borne by the sponsoring institutions.
6. The participating teams shall have to produce their passport photographs duly attested by the Heads of Institutions and produce before the hosting college for registration.
7. The Institutions shall indicate the events in which they like to participate in the enclosed proforma which shall be addressed to the hosting Institution.
8. The team shall produce eligibility proforma duly filled in before the hosting Institution at the time of reporting.
9. All Athletic shall register themselves at the venue latest by 10 PM one day before on submission of authenticated identical proof and receive their chest nos. positively.
10. Athletes will get refreshments @ **Rs. 120 /- Rupees (One Hundred twenty)** only per Players per day for a maximum period of three days from the Council on spot.

bn
29/11/15
SECRETARY

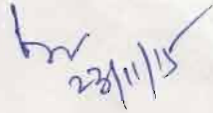
LIST OF EVENTS OF THE ANNUAL ATHLETIC MEET FOR THE SESSION 2015-16

EVENTS FOR BOYS

<u>RUN</u>	<u>JUMPS</u>	<u>THROWS</u>
1. 100Mts	1. Broad Jump	1. Discuss
2. 200Mts	2. High Jump	2. Javelin
3. 400Mts	3. Triple Jump	3. Shot Put
4. 800Mts	4. Pole vault	
5. 1500Mts		
6. 3000Mts		
7. 5000Mts		
8. 100Mts Hurdles		

EVENTS FOR GIRLS

<u>RUN</u>	<u>JUMPS</u>	<u>THROWS</u>
1. 100Mts	1. Broad Jump	1. Discuss
2. 200Mts	2. High Jump	2. Javelin
3. 400Mts	3. Triple Jump	3. Shot Put
4. 800Mts		
5. 1500Mts		
6. 100Mts Hurdles		


Secretary

ELIGIBILITY PROFORMA

Sl. No.	Name of the Participant	Name of the Institution	Roll No.	Class in which reading	Date of Birth	Year of Passing in matriculation attested with Xerox copy of the certificate be submitted	Year of admission with date	Signature of the participant with photograph	Signature of the Team Manager
1	2	3	4	5	6	7	8	9	10

PET

Principal
(Seals & Signature)