

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
C-2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

No. 8031 Date 09.11.2015

From

**Dr. B.N. Mishra**

*Controller of Examinations*

To

**The Principals/Headmaster/Headmistress**

*All affiliated and recognized Higher Secondary School/Colleges*

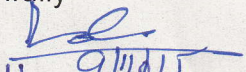
**Sub :** *Programme for submission of Correspondence Examination forms(3G)  
for Annual Higher Secondary Examination 2016 in Head Office.*

Sir,

This is to inform you that, the Correspondence Examination Forms (3G) and all the relevant documents etc. will be submitted on the following dates as mentioned below :-

Date	District
26.11.2015	Khurdha, Cuttack, Angul
27.11.2015	Nayagarh, Jagatsinghpur, Kendrapara, Dhenkanal
28.11.2015	Puri, Jajpur

Yours faithfully

  
Controller of Examinations