

COUNCIL OF HIGHER SECONDARY EDUCATION: ODISHA,  
PRAGNYAPITHA, SAMANTAPUR, BHUBANESWAR-13.

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DP A - 12

No. S.W. 61/15/ 11486 /CHSE/Dt. 28/11/15 /

From

The Secretary,  
CHSE, Odisha, Bhubaneswar.

To

The Principal,  
KISS College, BBSR / B.P. College of SC & ST <sup>EDU, BBSR</sup>  
Acharya Harihar mahar BBSR / -----

Sub:- Participation of CHSE team in 61<sup>st</sup> National School Games Rugby (Boys) tournament under 19 years of age at Chhatisgarh for the session, 2015-16.

Sir/Madam,

I am to inform you that, 12 players numbers of students of your institution is/are selected as player(s) in sponsored team of the Council in forthcoming National School Games in Rugby (Boys) Tournament under 19 years of age scheduled to be held at Chhatisgarh from 30.11.15 to 05.12.15 being organized by School Games Federation of India.

Sl.No. Name of the Players.

01. Ajit Kumar Handah
02. Rajkishore Patra
03. Sarbeswar Munni
04. Sugade Majhi
05. Kalicharan Biswal
06. Lalalendu Bidyadhar Nayak
07. Rastaker Hemram
08. Sambit Pradhan
09. Raghu Kumar Bisal
10. Kanumkar Munni
11. Salente Sekhar Tripathy

Therefore, you are requested to depute the cited player(s) to perform accordingly. The said player(s) shall also be required to submit the following documents in the Council before journey.

- A. Copy of HSC Certificate and Mark Sheet.
- B. Three Passport and four stamp size photographs.
- C. Undertaking Form duly filled in and countersigned by the Principal.
- D. Eligibility application Forms duly filled in 05 copies.
- E. Xerox copy of Birth Certificate.

T.A./D.A. admissible as per the rule of the Council will be given to all the players by the Council. In case any player of your institution selected does not turn up for the journey, you are requested to contact to Sri/Smt. Subhakarika malhi

Coach/Manager of the team over Mobile No. 9778557600/88.95528074

Yours faithfully,

br  
28/11/15  
Secretary.

Encl.: -As above,

Memo No. 11487 /CHSE/dt. 28-11-15.

Copy forwarded to F.O./F.S.-I/II for information and necessary action.

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28/11/15  
Secretary.

Memo No. 11488 /CHSE/dt. 28-11-15.

Copy forwarded to Sri/Smt. Subhakarika malhi, PET,  
KISS college, BBSR for information and necessary action.

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28/11/15  
Secretary.

