



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

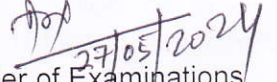
NOTIFICATION

Bhubaneswar, dated the 28<sup>th</sup> May, 2024

No. EC-II-(MP)-29/23/ 1923 /CHSE/ It is hereby notified for information of all concerned that the candidates those who have been booked under Malpractice in Arts, Science, Commerce and Vocational streams during Annual HS Examination, 2024 are required to submit written statement in their defence in the prescribed proforma as mentioned below. The written statement of defence must reach to the Controller of Examinations latest by 11<sup>th</sup> June, 2024 at 5.30 P.M. either in person or by Post.

No postal delay will be entertained in this regard.

By order of the Chairman,

  
Controller of Examinations

STATEMENT OF THE M.P.CANDIDATE

1. Name of the candidate:
2. Roll No:
3. Registration No:
4. Name of the HS School:
5. Subject(s) in which booked under malpractice:
6. Whether resorted to Mp inside the Examination hall: (Yes/No)
7. Statement of the candidate shall be furnished in his/ her own hand writing briefly:  
(use additional sheet if, required)

Signature of the candidate

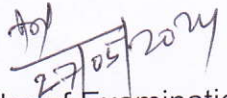
Address:

Date:

Mobile:

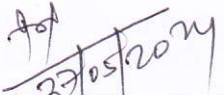
Memo No.1924 /CHSE/ Dt.28/05/2024

Copy forwarded to Principals of all Higher Secondary Schools for information and with a request to communicate this notification to the malpractice candidate(s) concerned of Annual H.S. Examination, 2024.

  
Controller of Examinations

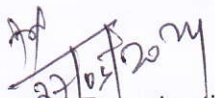
Memo No.1925 /CHSE/Dt.28/05/2024

Copy forwarded to General Manager, OCAC, Acharya Vihar, Bhubaneswar and with a request to upload this Notification in the CHSE website ([www.chseodisha.nic.in](http://www.chseodisha.nic.in)) /SAMS website for information of all Principals of HS Schools to take notice of the concerned malpractice candidate(s) of Annual HS Examination, 2024.

  
Controller of Examinations

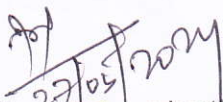
Memo No.1926 /CHSE/Dt.28/05/2024

Copy forwarded to the Technical Director, NIC, Bhubaneswar for information and with a request to upload this Notification in the CHSE website([www.chseodisha.nic.in](http://www.chseodisha.nic.in)) for information of all Principals of HS Schools under the CHSE.

  
Controller of Examinations

Memo No.1927/CHSE/Dt.28/05/2024

Copy forwarded to PS to Chairman for kind information of the Chairman/ Secretary/ PS to Controller of Examinations/ all officers/all zones/ all sections/ Notice Board/ Guard file of the Council for information & necessary action.

  
Controller of Examinations