

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13.

No. SW. 711/2022/ 4453 / CHSE (O) Dt. 11-09-2023. /

From

The Secretary,
CHSE (O), Bhubaneswar.

To

The Principals/ Headmasters / Headmistress/ Heads of All Recognized/Affiliated /Permitted
Higher Secondary Institutions of Odisha.

Sub: Extension of Remittance of entry fees for participation in various Sports & Games events
sponsored/Organized by the CHSE, Odisha during the session 2023-24.

Sir/ Madam,

I am directed to inform that the Council of Higher Secondary Education ,Odisha is going
to conduct various Sports/ Games & Tournaments for the +2 students under the age of 19
years during the session 2023-24.

In order to participate in the same, you are required to deposit the prescribed Sports entry fee
@ Rs. 50/-(Fifty) only per event, online through **S.B.I Collect** module of the State Bank of India. This
Sports entry fee for Boys and Girls team shall be deposited separately. Further you are requested to
submit the Certificate of eligibility in case of each participant, willingness Certificate by the Coach /
Manager and consent /proposal of the Principal to host Zonal, Final and Selection trail on any
Sports/Games /Events / Tournaments ,etc to the Council in the prescribed enclosed formnt along with
the Computer generated e-Receipt in support of deposit of fees by **15.09.2023** addressed to the
" Administrative Officer, CHSE (O), Bhubaneswar-751013" through speed post only other documents
are remain unchanged.

Submission of the above documents in any other mode and beyond last date shall not be
entertained.

A list of Games /Events or Tournaments to be conducted by the Council during this year is
enclosed here with for reference. Match schedule, Fixture and other guidelines of the Tournaments/
Events of Sports & Games will be notified in due course.

A minimum number of 08 (eight) entries are required for holding the State level Tournaments
/ Matches on each event. Less than 08 entries shall not be allowed (As per SGFI Rules & Regulations).

Enclose: As above.

Yours faithfully


Secretary

Memo No. 4454 / CHSE (O) Dt. 11-09-2023 /

Copy forwarded to All Officers/ All Sections/ All Zones/ the Branch Manager State Bank Of India, IRC
Village for information & necessary action.


Secretary