



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-721/2023/ 5874 /CHSE (O), dt. 17-10-2023

From

The Administrative Officer,  
CHSE (O), Bhubaneswar.

To

The Head of the Institutions participating in **Archery (Boys & Girls)** Competition for the session, 2023-24.

Sub:- Conduct of **Archery(Boys & Girls)** competition Zonal, Final & Selection Trial for the Session, 2023-24.

Madam/ Sir,

I am directed to send herewith the guidelines as per SGFI Guidelines-2023-24 for conduct of **Archery (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2023-24 to be held at **Baripada H.S. School, Baripada, Mayurbhanj**.

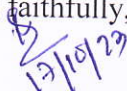
You are requested to send your team the age under of 19 (as on 31.12.2023) to the Organizing Higher Secondary School on **Dt. 05.11.2023 to 06.11.2023 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 120/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

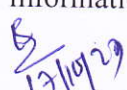
The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification.

Yours faithfully,

  
13/10/23  
Administrative Officer

Memo No. 5875 /CHSE(O), Dt. 17-10-2023 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

  
13/10/23  
Administrative Officer