

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA.  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR : 13

No. SW-725/2023 6035 /CHSE, Dt. 30-10-2023

From

The Administrative Officer.  
CHSE, Odisha, Bhubaneswar.

To

The Heads of the Institutions participating in HOCKEY (Boys & Girls) tournament for the Session, 2023-24.

Sub:- Fixture of HOCKEY (Boys & Girls) competition for the Session 2023-24.

Madam/Sir,

I am directed to send herewith the fixture and guidelines as per SGFI Rules-2023-24 for conduct of Hockey (Boys & Girls) tournament of the Council for the session, 2023-24 held at Municipal H.S. School, Rourkela, Dist: Sundargarh from 03/11/2023 to 05/11/2023 as per Fixture Annexed herewith.

You are requested to send your team under the age of 19 as per fixture to the Organizing College for participation.

The TA/DA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ Rs.120/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self attested photocopy of College ID Card, Aadhar Card and Birth Certificate from the Register of the Birth and Death in the venue for verification.

Yours Faithfully

Encl: As above.

  
Administrative Officer.

Memo No. 6036 /CHSE, Dt. 30-10-2023  
Copy forwarded to the all Officers / All Zones for information and necessary action.

  
Administrative Officer.

Memo No. 6037 /CHSE, Dt. 30-10-2022  
Copy forwarded to Principal, Municipal H.S. School, Rourkela, Sundargarh for information and necessary action.

  
Administrative Officer.



**FIXTURE FOR +2 INTER COLLEGE HOCKEY (BOYS) 2022 - 20223 OF C.H.S.E (O)**

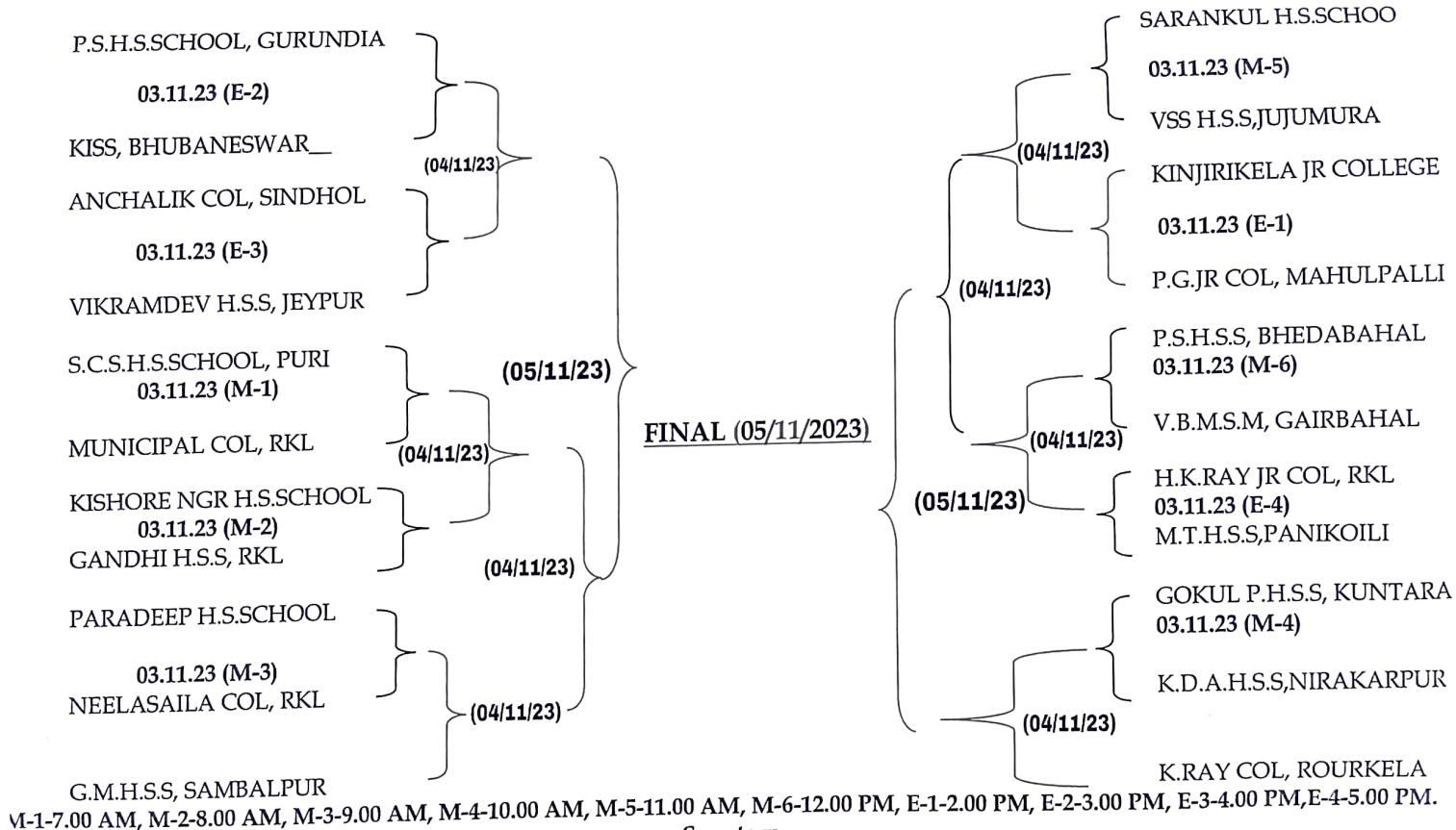
**VENUE - MUNICIPAL COLLEGE, ROURKELA**

**CONTACT NO - Capt.S.N.Rout, 9040756252(M)**



**FIXTURE**

**03/11/2023 TO 05/11/2023**



M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, E-1-2.00 PM, E-2-3.00 PM, E-3-4.00 PM, E-4-5.00 PM.

Secretary

C.H.S.E (O)

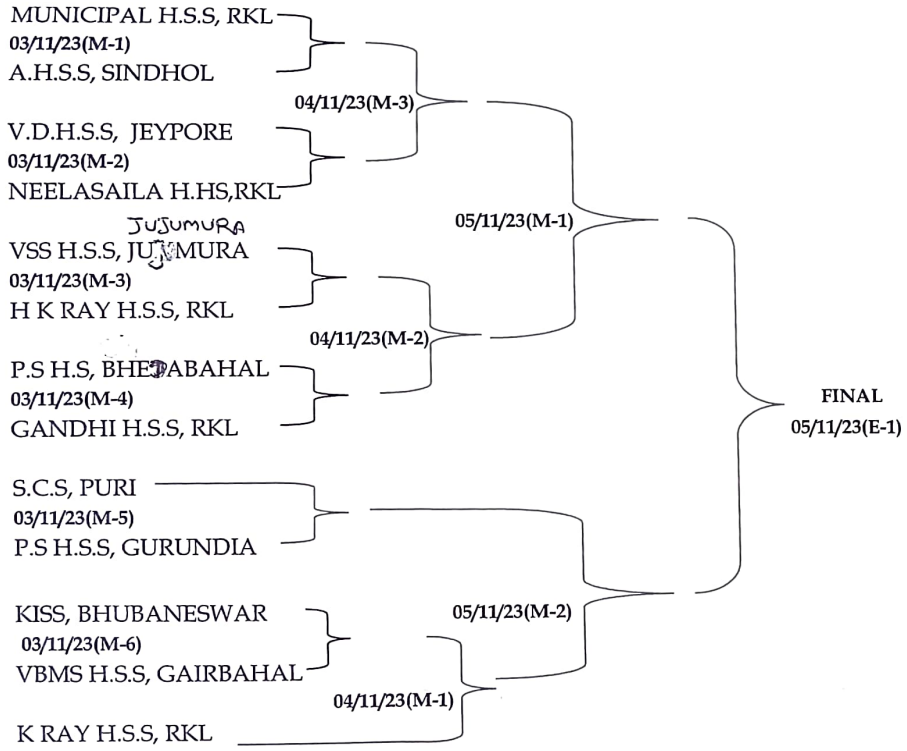
(SELECTION TRIAL WILL BE HELD ON 05/11/2023)



**FIXTURE FOR +2 INTER COLLEGE HOCKEY (GIRLS) 2022 - 2023 OF C.H.S.E (O)**  
**VENUE - MUNICIPAL COLLEGE, ROURKELA**  
**CONTACT NO - Capt.S.N.Rout, 9040756252(M)**



**FIXTURE**  
**03/11/2023 TO 05/11/2023**



M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, E-1-2.00 PM.  
 Secretary

C.H.S.E (O)

(SELECTION TRIAL WILL BE HELD ON 05/11/2023)