



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. ASW-61/2024/ 4249/CHSE (O), dt. 02.11.24

From

The Administrative Officer,  
 CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Athletic Meet** (Boys & Girls) competition Zonal, Final & Selection Trial in Udayanath H.S. School of Science & Technology, Adaspur, Cuttack from **13/11/2024 to 15/11/24** for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Athletic Meet** (Boys & Girls) competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be held at Udayanath H. S. School of Science & Technology, Adaspur, Cuttack from **13/11/2024 to 15/11/24**.

The principal of the participating Institutions are requested to submit the list of players/ Athletes to the CHSE(O), through its E-mail [chseodisha@gmail.com](mailto:chseodisha@gmail.com) with copy to the Principal Udayanath H. S. School, of Science & Technology, Adaspur, Cuttack through its Email- [adaspurcollege@gmail.com](mailto:adaspurcollege@gmail.com) positively by **11.11.2024** so as to take preparatory actions in the matter.

You are requested to send the team the age under 19 (under-19) (as on 31.12.2024) to the Organizing Higher Secondary School and report at the above Higher Secondary School on **12.11.2024 by 7.00 P.M.** for participation.

The TA/DA/CA of the players as well as of the Team Manager will be borne by the sponsoring institution. Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per player per day shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of H.S. School ID Card, Aadhar Card and Birth Certificate (issued by the Birth and Death Authority) in the venue for verification. Any query, you may contact-9040623694/9178170135.

Yours faithfully,

  
 Administrative Officer

Memo No. 4250/CHSE(O), Dt. 02.11.24

Copy forwarded to the P.S. to Chairman/ All Officers/ All Zones for information and necessary action.

**RULES & INSTRUCTIONS OF ANNUAL ATHLETIC MEET  
OF THE COUNCIL FOR THE SESSION 2024-25**

1. The teams are advised to bring their H. S. School Identity Cards and H. S. School Flag with team.
2. To participate in the Athletic Meet age of the Candidate shall be under 19 (Nineteen) Years as on 31.12.2024.
3. Participating H. S. Schools should send a maximum number of 15 (Fifteen) Athletes (Boys-10 & Girls-05) to the Athletic Meet subject to Condition that maximum two participants will be allowed to participate in any event and a participant will not be allowed to participate in more than 04 (Four) events.
4. The sponsoring institution shall pay TA to the participants including officials and shall bear other necessary expenses.
5. TA / DA/CA of the Team Manager and other Officials shall be borne by the sponsoring institutions.
6. The participating teams shall have to produce their passport photographs duly attested by the Head of Institutions and produce before the hosting H.S.School for Registration.
7. The institutions shall include the events in which they like to participate in the enclosed proforma which shall be addressed to the hosting institution.
8. The team shall produce eligibility proforma duly filled in before the hosting institution at the time of reporting.
9. All Athletic shall register themselves at the venue latest by 7.00 P.M one day before on submission of authenticated identical proof and receive their chest postpositively.
10. Athletes will get refreshments @150/- (Rupees One Hundred Fifty only) per players per day.

  
Secretary

## COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

## ENTRY FORM FOR INTER H.S.SCHOOL ATHLETICS MEET 2024-25

## LIST BOYS OF ATHLETE (EVENT WISE)

Name of the H.S.School: - .....

District :..... Mobile No. of Team Manager :.....

Sl. No	Name of Event	Sl. No.	Name of Event
01	100 Mtrs.	09	High Jump
	1.		1.
	2.		2.
02	200 Mtrs.	10	Long Jump
	1.		1.
	2.		2.
03	400 Mtrs.	11	Triple Jump
	1.		1.
	2.		2.
04	800 Mtrs.	12	Pole Vault
	1.		1.
	2.		2.
05	1500 Mtrs.	13	Shot Put (5 kg)
	1.		1.
	2.		2.
06	3000 Mtrs.	14	Javelin Throw (700 gram)
	1.		1.
	2.		2.
07	110 Mtrs. Hurdles	15	Hammer Throw (5 kg)
	1.		1.
	2.		2.
08	400 Mtrs. Hurdles	16	Discus Throw (1.5 kg)
	1.		1.
	2.		2.

Signature of the Principal  
with Seal

## COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

## ENTRY FORM FOR INTER H.S.SCHOOL ATHLETICS MEET 2024-25

## LIST GIRLS OF ATHLETE (EVENT WISE)

Name of the H.S.School: - .....

District : ..... Mobile No. of Team Manager : .....

Sl. No	Name of Event	Sl. No.	Name of Event
01	100 Mtrs.	09	High Jump
	1.		1.
	2.		2.
02	200 Mtrs.	10	Long Jump
	1.		1.
	2.		2.
03	400 Mtrs.	11	Triple Jump
	1.		1.
	2.		2.
04	800 Mtrs.	12	Pole Vault
	1.		1.
	2.		2.
05	1500 Mtrs.	13	Shot Put (3 kg)
	1.		1.
	2.		2.
06	3000 Mtrs.	14	Javelin Throw (500 gram)
	1.		1.
	2.		2.
07	100 Mtrs. Hurdles	15	Hammer Throw (5 kg)
	1.		1.
	2.		2.
08	400 Mtrs. Hurdles	16	Discus Throw (1 kg)
	1.		1.
	2.		2.

Signature of the Principal  
with Seal

## COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

ENTRY FORM FOR INTER H.S.SCHOOL ATHLETICMEET 2024-25  
DETAILED ENTRIES FOR INDIVIDUAL ATHLETES(BOYS)

Name of the H.S.School: - .....

District :..... Mobile No. of Team Manager :.....

Sl.No	Name of the athletes (In Block Letter)	Name of the Events	Chest No (To be allotted by the organizing officials)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Signature of the Principal  
With Seal

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA****ENTRY FORM FOR INTER COLLEGE ATHLETICS MEET 2024-25  
DETAILED ENTRIES FOR INDIVIDUAL ATHLETES(GIRLS)**

Name of the H.S.School: - .....

District : ..... Mobile No. of Team Manager : .....

Sl.No	Name of the athletes (In Block Letter)	Name of the Events	Chest No (To be allotted by the organizing officials)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Signature of the Principal  
With Seal

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
Prajinapitha, Samantapur, Bhubaneswr-13

List of Events of the Annual Athletic Meet for the session 2024-25  
 For each events, more than 05 (Five Institution) shall participate

RUNS	<u>EVENTS FOR BOYS</u>	
	JUMPS	THROWS
100 Mts.	Long Jump	Discuss
200 Mts.	High jump	Javelin
400 Mts.	Triple jump	Putting the Shot
800 Mts.	Pole Vault	Hammer
1500 Mts.		
3000 Mts.		
110 Mts. Hurdles		
400 Mts. HURDLES		

RUNS	<u>EVENTS FOR GIRLS</u>	
	JUMPS	THROWS
100 Mts.	Long Jump	Discuss
200 Mts.	High jump	Javelin
400 Mts.	Triple jump	Putting the Shot
800 Mts.	Pole Vault	Hammer
1500 Mts.		
3000 Mts.		
100 Mts. Hurdles		
400 Mts. Hurdles		

Administrative Officer