



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-47/2024/ 3475 /CHSE (O)..dt. 29.9.2024

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/the Principals of Higher Secondary Schools/ Colleges

Sub:- To participate in **Archery(Boys & Girls)** competition Zonal, Final & Selection Trial in KISS HS School, Bhubaneswar on 30/09/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Archery (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be conducted at **KISS H.S. School, Bhubaneswar, Khorda, on 30/09/2024**.

You are requested to send the team under the age of 19 (under-19) (as on 31.12.2024) to the organizing Higher Secondary School that is **KISS H.S. School, Bhubaneswar, Khorda, on Dt.30.09.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith to be duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of Birth and Death in the venue for verification. **Any quarry, you may contact-9937220198.**

Yours faithfully,


25/9/24
Administrative Officer

Memo No. 3476 /CHSE(O), Dt. 25.9.2024 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


25/9/24
Administrative Officer



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-47/2024/ 3477 /CHSE (O)..dt. 25.9.2024

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/the Principals of Higher Secondary Schools/ Colleges

Sub:- To participate in **BOXING (Boys & Girls)** competition Zonal, Final & Selection Trial in Anchalika H.S. School, Sindhol, Sonapur on 03/10/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **BOXING (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be conducted at **Anchalika H.S. School, Sindhol, Sonapur, on 03/10/2024.**

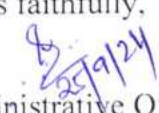
You are requested to send the team under the age of 19 (under-19) (as on 31.12.2024) to the organizing Higher Secondary School that is **Anchalika H.S. School, Sindhol, Sonapur**, on **Dt.03.10.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ ₹ 150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith to be duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of Birth and Death in the venue for verification. Any quarry, you may contact-8895192926.

Yours faithfully,


Administrative Officer

Memo No. 3478 /CHSE(O), Dt. 25.9.2024 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


Administrative Officer



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-53/2024/ 3481 /CHSE (O)..dt. 25.9.2024

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/the Principals of Higher Secondary Schools/ Colleges

Sub:- To participate in **TABLE TENNIS (Boys & Girls)** competition Zonal, Final & Selection Trial in KISS H.S. School, Bhubaneswar, Khordha on 28/09/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **TABLE TENNIS (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be conducted at **KISS H.S. School, Bhubaneswar, Khordha, on 28/09/2024.**

You are requested to send the team under the age of 19 (under-19) (as on 31.12.2024) to the organizing Higher Secondary School that is **KISS H.S. School, Bhubaneswar, Khordha, on Dt.28.09.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the ~~Sponsoring~~ institution.

Refreshment charges @ ₹ 150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith to be duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of Birth and Death in the venue for verification. **Any quarry, you may contact--9937220198.**

Yours faithfully,


25/9/24
Administrative Officer

Memo No. 3482 /CHSE(O), Dt. 25.9.2024

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


25/9/24
Administrative Officer



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-50/2024/ 3479 /CHSE (O), dt. 25.9.2024

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/the Principals of Higher Secondary Schools/ Colleges

Sub:- To participate in **Yogasana (Boys & Girls)** competition Zonal, Final & Selection Trial in
Cuttack H.S. School, Nayabazar, Cuttack on 30/09/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Yogasana (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be conducted at **Cuttack H.S. School, Nayabazar, Cuttack, on 30/09/2024**.

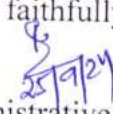
You are requested to send the team under the age of 19 (under-19) (as on 31.12.2024) to the organizing Higher Secondary School that is **Cuttack H.S. School, Nayabazar, Cuttack, on Dt.30.09.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the Sponsoring institution.

Refreshment charges @ ₹ 150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith to be duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.


The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the Register of Birth and Death in the venue for verification. Any quarry, you may contact 8144667217.

Yours faithfully,


Administrative Officer

Memo No. 3480 /CHSE(O), Dt. 25.9.2024 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


Administrative Officer

State:

NATIONAL SCHOOL GAMES 2024-2025

Latest Photo
attested by the
H.M /
Principal with
Date and Seal

District.....

Under the aegis of School Games Federation of India

Certificate of Eligibility

Discipline: Under Boys / Girls

1	Name of the Participant (In Block Letters)	
2	Father's Name (In Block Letters)	
3	Mother's Name (In Block Letters)	
4	Name of the School (In Block Letters)	
5	Institution Full Address (In Block Letters)	
6	Institution Contact Number (with code if any)	
7	Last Year Registration No.SGFI	
8	Date of Birth [i] In Fig [ii] In Words	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
9	Aadhar No & PEN No	
10	Passport No. (If available)	
11	Discipline	
12	Age completed in years as on 31 st December	Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days <input type="text"/> <input type="text"/>
13	Permanent address with Phone / Mobile No (In Block Letters)	
14	Admission No. & Year	
15	Date of Joining the School	
16	Standard & Section Studying this year	
17	Standard Studying last year	
18	Bank Details of participant (If no then mention Mother/Father A/C No.)	Name : Name of Bank : A/C No. : IFSC Code :
19	Personal Identification Marks :	1. 2.
20	Signature of the Participant	

ELIGIBILITY: 1. Eligibility to participate in U/11 Yrs. Age Group born on or after 1-1-2014 and 3rd to 5th class.
2. Eligibility to participate in U/14 Yrs. Age Group born on or after 1-1-20011 and 6th to 12th class.
3. Eligibility to participate in U/17 Yrs. Age Group born on or after 1-1-2008 and 6th to 12th class.
4. Eligibility to participate in U/19 Yrs. Age Group born on or after 1-1-2006 and 6th to 12th class.

CERTIFICATE: 1. Certified that the above participant is a bonafide student of this institution for the years.
2. Certified that I have personally verified the admission record maintained in the school and found correct.
3. Certificate that it is understood in the event of information furnished above found to be partly or wholly untrue, the above student is liable to be unqualified for a period of two years in case the student is a member of the participant is liable to be disqualified for a period two years in case the student is a member of the team the participant is liable to be disqualified as a whole.

NOTE: If we found any information is wrong we have a right to remove his / her name from team at any stage.

Signature of the
Parent

Signature of the
Class Teacher / P.E.T / P.D

Signature with Seal of the
Head of Institution / Principal

Signature with Seal of the district
Organizing Secretary School Games Federation

Signature with Seal of the
68th Inter District Tournament
Organizing Secretary

Signature of the
Coach / Manager
Post / Desn.....

Signature of the Competent Authority,
of State / UT / Unit / with Seal

For Office Use Only

Name of Invigilator

Sign. Of Invigilator

BONAFIDE CERTIFICATE

This is to certify that Mr. / KumS/O, D/O ofwho is / was bonafide student of this institution during the years from.....to.....studied from.....toclass and as per institution records his /her particulars are as follow.

1. Admission No :
2. Date of Birth :

Date:

Signature of the H.M / Principal
With Seal

MARKS SHEET

Name of the School _____

Mandal _____ District _____

Name of the Student:

Class & Section:

Roll No:

Admn No:

S.No	Subject	Marks	Grade	Remarks
1	Telugu			
2	Hindi			
3	English			
4	Mathematics			
5	General science			
6	Social Studies			
	Total			

Date:

Signature of the H.M / Principal
With Seal