



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-55/2024/ 3791 /CHSE (O),.dt. 03.10.24

From

The Administrative Officer,  
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Wrestling (Boys & Girls)** competition Zonal, Final & Selection Trial in **Surajmala Saha. H. S. School, Puri**, on 17/10/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Wrestling Boys & Girls** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be held at **Surajmala Saha. H. S. School, Puri, on 17/10/2024**.

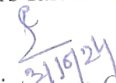
You are requested to send the team the age under of 19 (under-19) (as on 31.12.2024) to the Organizing Higher Secondary School that is **Surajmala Saha. H. S. School, Puri**, on **Dt.17/10/2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by sponsoring institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

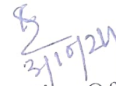
The players are also requested to produce self-attested photocopy of **H. S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification. Any quarry, you may contact- 6371618184.

Yours faithfully,

  
31/10/24  
Administrative Officer

Memo No. 3792 /CHSE (O), Dt. 03.10.24 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

  
31/10/24  
Administrative Officer



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. A.S.W.-52/2024/ 3803 /CHSE (O)..dt. 03.10.24

From

The Administrative Officer,  
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Swimming (Boys & Girls)** competition Zonal, Final & Selection Trial in  
KISS H. S. School, Bhubaneswar on 08/10/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Swimming (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be held at **KISS.H.S. School, Bhubaneswar, Khorda, on 08.10.2024.**

You are requested to send the team the age under of 19 (under-19) (as on 31.12.2024) to the Organizing Higher Secondary School that is **KISS. H. S. School, Bhubaneswar, Khorda,** on **Dt.08.10.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

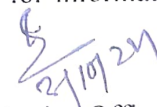
The players are also requested to produce self-attested photocopy of **H. S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification. **Any quarry, you may contact- 9937220198.**

Yours faithfully,

  
Administrative Officer

Memo No. 3804 /CHSE(O), Dt. 03.10.24 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

  
Administrative Officer



DFA-2

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. A.S.W.-49/2024/ 3800 /CHSE (O), dt. 03.10.24

From

The Administrative Officer,  
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Chess (Boys & Girls)** competition Zonal, Final & Selection Trial in KISS H. S. School, Bhubaneswar on 07/10/2024 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Chess(Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be held at **KISS H.S. School, Bhubaneswar, Khorda, on 07.10.2024.**

You are requested to send the team the age under of 19 (under-19) (as on 31.12.2024) to the Organizing Higher Secondary School that is **KISS H. S. School, Bhubaneswar, Khorda, on Dt.07.10.2024 at 07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification. **Any quarry, you may contact- 9937220198.**

Yours faithfully,

  
Administrative Officer

Memo No. 3801 /CHSE(O), Dt. 03.10.24 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

  
Administrative Officer