



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. ASW-63/2024/ 4240 /CHSE (O).dt. 02.11.24 b.D.

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Handball (Boys & Girls)** competition Zonal, Final & Selection Trial in Mahapurusa Hadi Das H. S. School, Chhatia, Jajapur from 07/11/2024 to 08/11/24 for the Session, 2024-25.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2024-25, the **Handball (Boys & Girls)** competition Zonal, Final & Selection Trial of the Council for the Session, 2024-25 to be held at **Mahapurusa Hadi Das H. S. School, Chhatia, Jajapur from 07/11/2024 to 08/11/24.**

You are requested to send the team the age under 19(under-19) (as on 31.12.2024) to the Organizing Higher Secondary School and report at the above Higher Secondary School in schedule date at **7.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the Team Manager will be borne by the sponsoring institution. Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone.

An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

The players are also requested to produce self-attested photocopy of **H.S. School ID Card, Aadhar Card and Birth Certificate** (issued by the Birth and Death Authority) in the venue for verification. **Any query, you may contact-7978932501.**

Yours faithfully,


Administrative Officer

Memo No. 4241 /CHSE(O), Dt. 02.11.24 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


Administrative Officer