COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR- 13

No. Acd -06-2024- 3590 CHSE(O),

Dt. <u>30.09.24</u>

From

Secretary,

CHSE(O), Bhubaneswar.

To

Principals of all affiliated Higher Secondary Schools.

Sub:- Nomination (through Google form) for 5 day training programe in different subjects.

Madam/Sir,

In inviting a reference to the subject cited above I am to inform you that CHSE shall organize 5-days training programe in the subject Physics, Chemistry, Mathematics, Botany, Zoology, Commerce, History, Political Science, Education, Logic, Economic, Odia, English & Sanskrit during Academic year 2024-25.

The programe shall be held in different reputed organizations/institutions in Odisha as per their available time slot. TA/DA/CA/ Accommodation will be arranged by the Council.

You are therefore requested to suggest the name of the faculty members teaching in Higher Secondary Classes to participate in the training programe.

For this purpose, a **Google form** has been prepared and placed in the website of CHSE (www.chseodisha.nic.in) for registration, where in the details of the faculty member must be submitted.

No need to send the hard copy. Only information to be submitted by the Faculty member/ Principal through Google Form .

Copy of the No Objection Certificate (NOC) by the Principal to be uploaded in the Google sheet (this is mandatory). NOC format is annexed herewith.

Your information should be submitted on or before 05.10.2024.

Yours faithfully,

Secretarila lo m

Memo No. 3591 CHSE(O), Dt. 30.09.24

Copy forwarded to the PS to the Chairman for information of the Chairman.

Secretation

Memo No. <u>3592</u> CHSE(O), Dt. <u>30.09.24</u>

Copy forwarded to the Controller of Examinations, CHSE(O)/ Director, Higher Secondary Education, Odisha, Bhubaneswar for information.

Secretary

Na	ame of the Institution /	HSS	
	No	Dated	
	NO OB	BJECTION CERTIFICA	ATE
Dr/Sri/Smt programme to			r Lecturer/Lecturer/PGT of n 5 day Teacher training 024-25.
	•		Signature of the Principal
			Seal

LINK FOR REGISTRATION FOR 5-DAYS TRAINING PROGRAMME

SL	SUBJECT	URL	
NO			
1	PHYSICS	https://docs.google.com/forms/d/e/1FAIpQLScalKVQ1IZHjkcxi5AmvxR	
		gz4n1gdof7i3T_vzGiWV_I7EhQ/viewform?usp=sharing	
2	CHEMISTRY	https://docs.google.com/forms/d/e/1FAIpQLSc8AFWaKoMhKBIroQ-	
		ulwyl0iFxO-t-lfC-EcMHvwA_8NFCxQ/viewform?usp=sharing	
3	MATHEMA	https://docs.google.com/forms/d/e/1FAlpQLSdujOuQ-	
	TICS fd0qsQ2Ls46v2JvSGE4KxkxnXEmlDRLxJqDeMlaSw/viewform?u		
		ring	
4	BOTANY	https://docs.google.com/forms/d/e/1FAIpQLScnvQtbMfTv_mMrpKdR	
		ggL-6yg-VZkN-ehoXkVMWgXgYWcOXQ/viewform?usp=sharing	
5	ZOOLOGY	https://docs.google.com/forms/d/e/1FAIpQLSeGHmcT6rrJ2-	
		sM8 aeR6-	
		Oyr 9RNWkWXgQ5BzfxRJNTHvsCQ/viewform?usp=sharing	
6	COMMERCE	https://docs.google.com/forms/d/e/1FAlpQLSeC7Xtu1pZAg-	
		5ds4KwRCZ65HpgOx2piCAA4nsh5zqGsItwjg/viewform?usp=sharing	
7	HISTORY https://docs.google.com/forms/d/e/1FAIpQLSdvcHaQ07FMXV		
		pOwegeeY4qdGb1b4w5TXuLeOJ7kSlA/viewform?usp=sharing	
8	POLITICA	https://docs.google.com/forms/d/e/1FAlpQLSc0oAbSD2OWtw-	
	L SCIENCE	aPFrooPylDni1xujoe6DdARHWyut7zKzfHg/viewform?usp=sharing	
9	EDUCATIO	https://docs.google.com/forms/d/e/1FAlpQLSc6Ac2seUIS7zBtCRrLgV	
	N	uW62NP3adMFvi3B3-Ex8elorE6zw/viewform?usp=sharing	
10	LOGIC	https://docs.google.com/forms/d/e/1FAlpQLSe3L2b8uVoyjbddMbKrlf	
	35-31 982	54opDrRt6N4Ead uC5YWWHIQaE1Q/viewform?usp=sharing	
11	ECONOMI	https://docs.google.com/forms/d/e/1FAIpQLSdRDL24Z4mKgM1Q18V	
	CS	N3-m0JQY9-5ddQc3PwXtZqbCVbF8AYw/viewform?usp=sharing	
12	ODIA	https://docs.google.com/forms/d/e/1FAIpQLSc5Bznmau9oUctmb6oy	
12		YhOpkOfmkbYQCIE7HZSQ5ZNSHi1how/viewform?usp=sharing	
13	ENGLISH	https://docs.google.com/forms/d/e/1FAIpQLSceQ4eEbdVCRs-	
		9OC1fDkylbYxU1rmfp2JwkHs-UawrKE8ytQ/viewform?usp=sharing	
14	SANSKRIT	https://docs.google.com/forms/d/e/1FAlpQLSfPRzGEnm2M7cK73TB-	
		b2dd nze8V6S3hmAVVXPeUFD1LPMXw/viewform?usp=sharing	