



268-2

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. A.S.W.-62/2024/ 4072 /CHSE (O), dt. 23.10.24

From

The Administrative Officer,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- Fixture of **Hockey (Boys & Girls)** tournament for the Session 2024-25.

Madam/ Sir,

I am directed to send herewith the fixture as per SGFI CALENDER-2024-25, the **Hockey (Boys & Girls)** tournament of the Council for the Session 2024-25 to be held at **Municipal H.S. School, Rourkela, Sundergarh from 05.11.2024 to 08.11.2024** as per Fixture Annexed herewith.

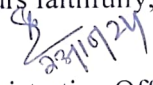
You are requested to send the team the age under of 19 (under-19) (as on 31.12.2024) to the Organizing Higher Secondary School and report at the above Higher Secondary School in schedule date at **7.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Twenty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted in the Council for necessary action.

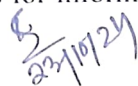
The players are also requested to produce self-attested photocopy of **H. S. School ID Card, Aadhar Card and Birth Certificate** (issued by the Birth and Death Authority) in the venue for verification. **Any query, you may contact- 9040756252.**

Yours faithfully,


Administrative Officer

Memo No. 4073 /CHSE(O), Dt. 23.10.24 /

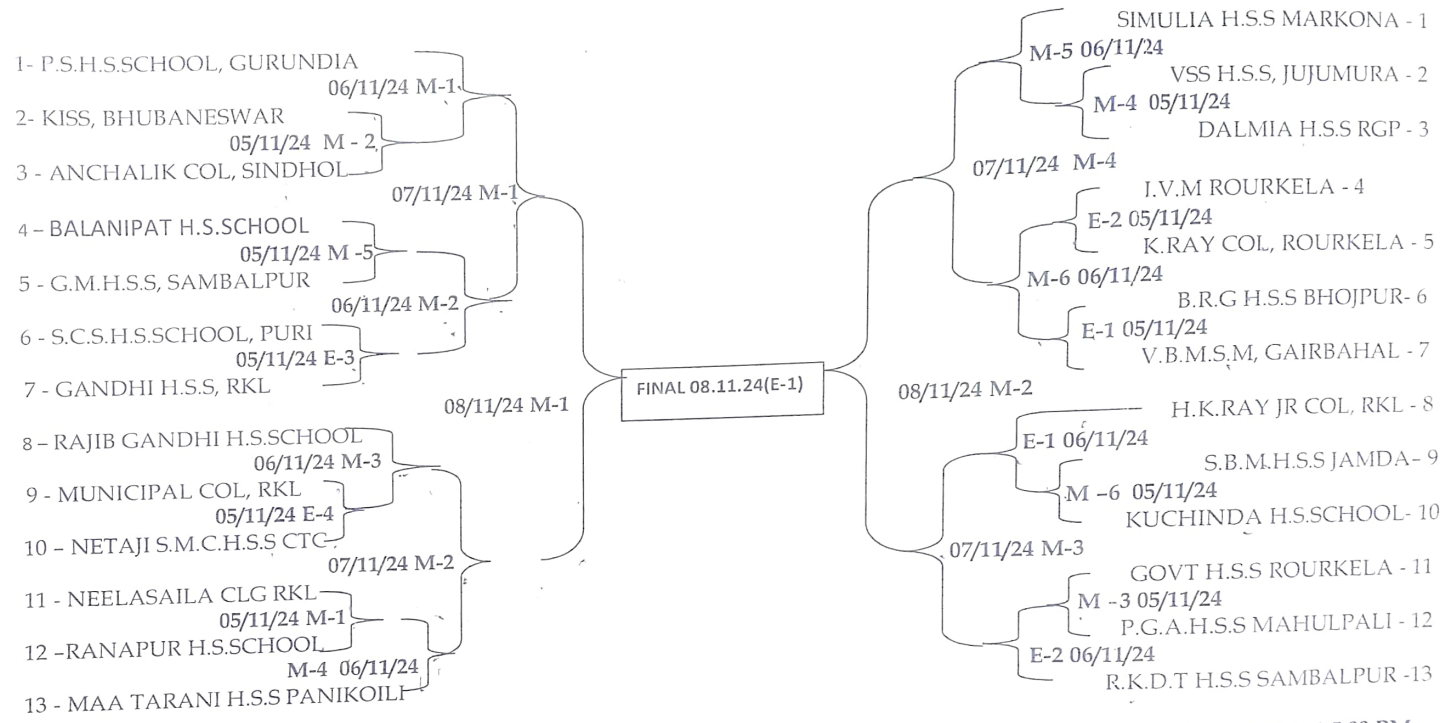
Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


Administrative Officer



FIXTURE FOR +2 INTER COLLEGE HOCKEY (BOYS) 2024 - 2025 OF C.H.S.E (O)
VENUE - MUNICIPAL COLLEGE, ROURKELA
CONTACT NO - Capt.S.N.Rout, 9040756252(M)

FIXTURE
05/11/2024 TO 08/11/2024



M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, E-1-2.00 PM, E-2-3.00 PM, E-3-4.00 PM, E-4-5.00 PM.

Secretary, C.H.S.E (O)

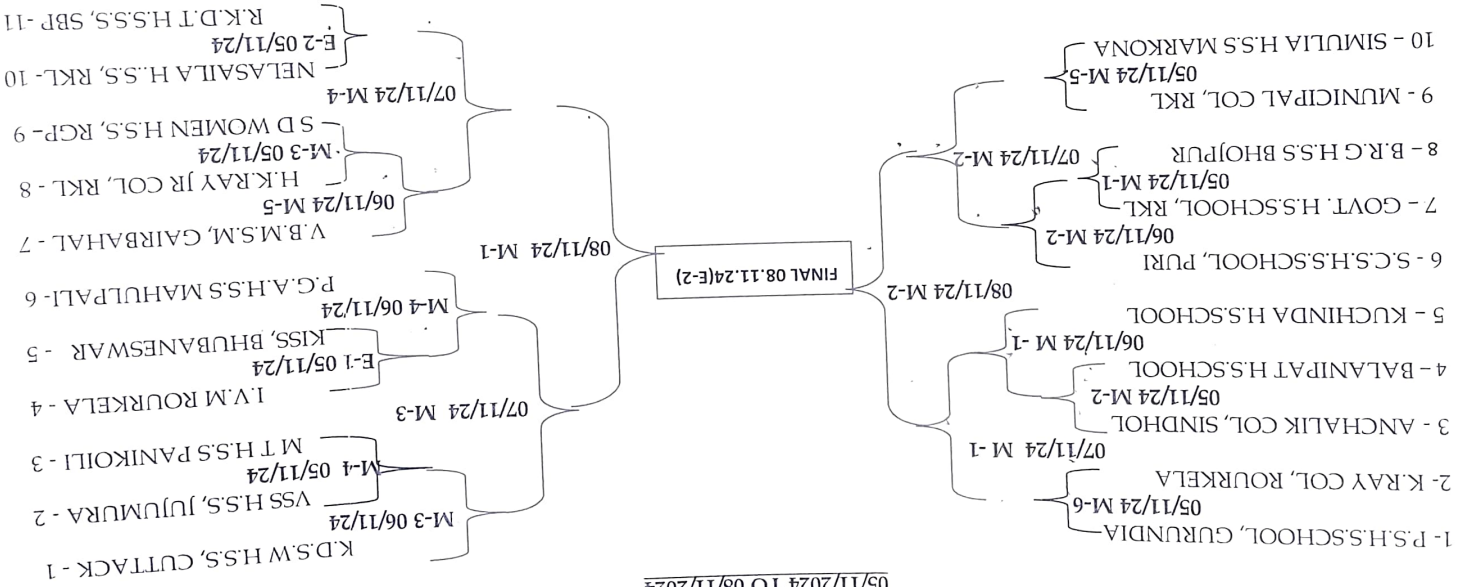
SELECTION TRIAL WILL BE HELD ON 07/11/2024 AFTER NOON(2:00 PM ONWORD).

FIXTURE FOR +2 INTER COLLEGE HOCKEY (GIRLS) 2024 - 2025 OF C.H.S.E (O)

VENUE - MUNICIPAL COLLEGE, ROURKELA
 CONTACT NO - Capt.S.N.Rout, 9040756252(M)

05/11/2024 TO 08/11/2024

FIXTURE



Secretary, C.H.S.E (O)

M-1-7.00 AM, M-2-8.00 AM, M-3-9.00 AM, M-4-10.00 AM, M-5-11.00 AM, M-6-12.00 PM, E-1-2.00 PM, E-2-3.00 PM, E-3-4.00 PM, E-4-5.00 PM.