

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, Prajnepitha, Samantapur, Bhubaneswar-13.

ASW.88/2024/ 129 /CHSE(O)dt. 06-01-25

From

The Secretary
CHSE Odisha, Bhubaneswar.

To

The Heads of all affiliated/ permitted and Vocational Institutions of the CHSE, Odisha.

Sub:-Change of venue for Conduct of Annual Cultural & Literary Meet for 2024-25.

Ref:- letter no.5913/ dt. 24.12.2024.

Sir/Madam,

I am to inform you that due to unavoidable situation the venue for Conduct of the Annual Cultural & Literary Meet for the session 2024-25 has been shifted to **U.N. H. S. School, Adaspur, Cuttack** in place of S.B. Women's H. S. School, Cuttack on 17.01.2025 & 18.01.2025 .

You are therefore requested to send the nomination of Participants on individual or group events under the age -19 (Nineteen years) on /before 13.01.2025 to the Principal, **U.N. H. S. School, Adaspur, Cuttack** under intimation to the Council.

You are requested to email entry forms to adaspurcollege@gmail.com and a copy to chseodisha@gmail.com on or before 13.01.2025.

The rules & guidelines of the said Meet are remain unchanged.

Venue:- U.N. H. S. School, Adaspur, Cuttack.

Date :- 17.01.2025 & 18.01.2025.

**Cont:- Principal-9437741002 /Dr. Kabita Mishra as Organizing Secretary-9348542436 /
Co-ordinator Mahendra Mohapatra 8093490197.**

Yours faithfully,

Secretary *[Signature]*

Memo No 130 /CHSE(O)Dt. 06-01-25

Copy forwarded to the P.S. to Chairperson/P.S. to Secretary/All Officers/All Sections/All Zones for information & necessary action.

Secretary *[Signature]*

Memo No 131 /CHSE(O) Dt. 06-01-25

Copy forwarded to the Principal, U.N. H. S. School, Adaspur, Cuttack for information and necessary action.

Secretary *[Signature]*

Memo No 132 /CHSE(O) Dt. 06-01-25

Copy forwarded to the Principal, S.B. Women's H. S. School, Cuttack with reference to their letter no.29 dt.03.01.2025 for information.

Secretary *[Signature]*

Memo No 133 /CHSE(O)Dt. 06-01-25

Copy forwarded to the Director, NIC for information with request to upload the letter in CHSE website today.

Secretary *[Signature]*

[Handwritten mark]