



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**

No. S.W. -148/2025/ 3605 /CHSE. Dt. 08.08.25

From

The Secretary,
CHSE, Odisha, Bhubaneswar.

To

The Principals/ Principals I/C/ Headmasters/Headmistress/Heads of All Recognized /
Affiliated / Permitted Higher Secondary Institutions of Odisha.

Sub: -Remittance of entry fees for participation in various Sports & Games and proposal to
host the events sponsored/Organized by the CHSE, Odisha during the Session 2025-
26.

Sir/Madam,

I am directed to inform that the Council of Higher Secondary Education, Odisha is
going to conduct various Sports/Games & Tournaments for the students under the age of 19
years during the session 2025-26.

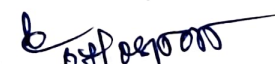
For participation of your students in the sports and games , you are required to
deposit the prescribed Sports Entry Fee @ Rs. 50/-(Rupees Fifty) only per event, online
through S.B.I Collect module of the State Bank of India. This Sports entry free for Boys and
Girls team shall be deposited separately. Further you are required to submit the Certificate
of eligibility in case of each participant, Willingness Certificate by the Coach/Manager and
consent/proposal of the Principal to host Zonal, Final and Selection trail on any Sports
/Games /Events/ Tournaments etc., to the Council in the prescribed enclosed format along
with the Computer generated e-Receipt in support of deposit of fees by 20.08.2025
addressed to the Secretary, CHSE (O), Bhubaneswar-751013 through speed post only.

Submission of the above documents in any other mode and beyond last date shall not
be entertained. A list of Games/Events or Tournaments to be conducted by the Council
during this year is enclosed here with for reference. Match schedule, Fixture and other
guidelines of the Tournaments/Events of Sports & Games will be notified in due course.

A minimum number of 08 (eight) entries are required for holding the State level
Tournaments/Matches on each event. Less than 08 entries shall not be allowed (As per
SGFI Rules & Regulations).

Enclose: As above.

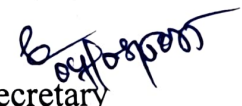
Yours faithfully


Secretary

PTO.


Memo No. 3636 /CHSE. Dt. 08.08.25

Copy forwarded to All Officers/ All Sections/All Zones for information & necessary action.


Secretary

Memo No. 3637 /CHSE. Dt. 08.08.25

Copy forwarded to the General Manager State Bank of India, IRC Village Branch for information & necessary action.


Secretary

Council of Higher Secondary Education, Odisha, Bhubaneswar-13

The list of Sports/Games to be conducted by the CHSE(O), Bhubaneswar for the session 2025-26.

Sl.No	Name of the Game	Age Group	Tentative Week to conduct Sports/Events at Inter College, Zonal & Final Level
1	ARCHERY ,	U-19 B&G	2 nd Week of October- 2025 .
2	ATHLETICS .	U-19 B&G	1 st Week of October- 2025 ,
3	BADMINTON .	U-19 B&G	
4	BASEBALL ,	U-19 B&G	1 st Week of November- 2025 ,
5	BASKET BALL ,	U-19 B&G	1 st Week of November- 2025 ,
6	BEACH VOLLEY BALL	U-19 Girls	3 rd Week of October- 2025 ,
7	BEACH VOLLEY BALL	U-19 Boys	3 rd Week of October- 2025 ,
8	BOXING .	U-19 B&G	1 st Week of November- 2025 ,
9	CHESS	U-19 B&G	2 nd Week of November- 2025 .
10	CRICKET	U-19 BOYS	1 st Week of November- 2025 .
11	CRICKET	U-19 GIRLS	2 nd Week of December- 2025 ,
12	FOOTBALL	U-19 Boys	1 st Week of September- 2025 ,
13	FOOTBALL	U-19 Girls	2 nd Week of October- 2025 ,
14	HANDBALL	U-19 B&G	1 st Week of December- 2025 ,
15	HOCKEY	U-19 Boys	2 nd Week of November- 2025 .
16	HOCKEY	U-19 Girls	2 nd Week of November- 2025 .
17	JUDO	U-19 B&G	1 st Week of December- 2025 ,
18	KABADDI	U-19 B&G	3 rd Week of October- 2025 .
19	KHO-KHO	U-19 B&G	3 rd Week of November- 2025 ,
20	NET BALL	U-19 B&G	4 th Week of December- 2025 ,
21	RUGBY	U-19 B&G	4 th Week of December- 2025 ,
22	SEPAK TAKRAW	U-19 B&G	4 th Week of October- 2025 .
23	SWIMMING	U-19 B&G	2 nd Week of December- 2025 .
24	TABLE TENNIS	U-19 B&G	2 nd Week of December- 2025 .
25	TAEKWONDO	U-19 B&G	1 st Week of October- 2025 .
26	TENNIS	U-19 B&G	1 st Week of December- 2025 .
27	VOLLEY BALL	U-19 B&G	3 rd Week of October- 2025 ,
28	WEIGHT LIFTING	U-19 B&G	1 st Week of November- 2025 .
29	WRESTLING (F/S) (G/R)	U-19 B&G	2 nd Week of November- 2025/ 1 st Week of November- 2025 ,
30	YOGASANA	U- 19 B&G	1 st Week of November- 2025 ,
31	Cycling	U-19 B&G	4 th Week of November- 2025 ,
32	WUSHU	U-19 B&G	2 nd Week of October- 2025 ,
33	SOFT BALL	U-19 B&G	2 nd Week of December- 2025 ,
34	GYMNASTICS	U-19 B&G	1 st Week of November- 2025 ,
35	KARATE	U-19 B&G	4 th Week of November- 2025

8/04/2025

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

INTER COLLEGE GAMES AND TOURNAMENTS 2025-26

Certificate of eligibility

Latest photo name
with date duly Attested
by the principal with
stamp. (Three Number)

Age group under 19 Boys & Girls

1. Name of the participant (In Block Letter) :-
2. Father's name(In Block Letter) :-
3. Name of the Institution (In Block Letter) :-
4. Institution full address (In Block Letter) :-
5. Institution Phone No with Code No :-
6. Date of Birth (i) In figure :-
(ii) In words :-
7. Discipline :-
8. Age in completed year as on 31st December 2025:-
9. Home address in full & Phone No/ Mobile No. :-
10. Admission No with date and year :-
11. Date of joining the School/ College :-
12. Standard and section studying this year :-
13. Standard studying last year :-
14. Personal identification marks :-
15. Full signature of the parents :-
16. Aadhaar No (Mandatory) :-
17. Accounts No. with IFSC Code :-
18. Name of the Bank and Branches :-
19. Email ID :-
20. Full signature of the participant :-

Certificate

1. Certified that the above participant is a bonafied student of this institution for the academic year,
2. Certified that, I have personally verified the admission records maintain in the school/ college and found correct.
3. Certified that I understood in the event of information furnished above found to be partly or wholly untrue the student is liable to be disqualified for a period of 2 years in case or in the student is member of the team than the participant is liable to be disqualified as a whole.

N.B.:- certificate of eligibility is to be sent to CHSE (O) also a copy of this certificate send to concerned Zonal / Final/ Selection trial Zones within 7 (seven) days of completion of the Tournament failing which participation of the team may not be possible.

Signature of the (PET)
Physical Education Teacher

Signature with seal of the Head of the Institution / Principal.

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13

Willingness Certificate

Data/ Documents to be submitted for appointment of Coach, Manager by the CHSE (O) to attend the different tournaments of the School Games Federation of the India (SGFI) for the Session of 2025-26

Name of the Game/Sports :-

Latest photo with
name duly
Attested by the
Principal/ Head of
the Institution
with stamp

1. Name in full :-
2. Name of the Father :-
3. Date of Birth :-
4. Name of the Institution :-
5. Present Address :-
6. Telephone No. with Code No/ Cell No/ E-Mail id :-
7. Three recent pass port photographs to be attested :-
8. AADHAR NUMBER (MANDATORY) :-
9. Account No. with IFS Code (SBI Account MANDATORY) :-
10. Name of the Bank & Branch :-

Declaration & Undertaking

I certify that the data given above are true and correct. If anything found False/ Wrong I shall be personally held responsible and action as deemed proper will be taken by the Council.

I shall abide by the Rules / Regulations prescribed for the tournament by the council as well as SGFI.

Signature with Seal of Heads of

the Institution/ Principal.

Signature of the PET in full

Date:

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13
Proposal to Conduct of Games/ Events/ Tournaments/ Athletic Meet/
Cultural Meet of the Council for the Session 2025-26

1. Name of the Institution with address & H. S. School code

2. Name of the Physical Education Teacher with Mob. No:-

& Email Id:-

Sl. No	Name of the Games/ Events/ Tournaments the College wants to Conduct.	Stage of the games write Yes or No	
		Zonal	Final / Selection Trial

Terms and Conditions

1. I have been duly authorized to submit this option on behalf of the Institution.
2. The hosting Institution will provide accommodation, water & electricity facility to all participant teams free of cost during the tournaments.
3. The hosting Institution will abide by the Rules/ Decision and final Norms/ Guidelines of the council for conduct such meet/ Tournament.

Full signature of the

Physical Education Teacher

Full signature with seal of the Head of Institution /Principal.