

DFA-11

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

No. S.W.- 195/2025/ 5857 /CHSE (O), dt. 12.11.25

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Principal,
Municipal Higher Secondary School,
Rourkela, Sundargarh

Sub:-Conduct of **Hockey(Boys) Zone** tournament and Selection Trial for the Session
2025-26.

Madam/ Sir,

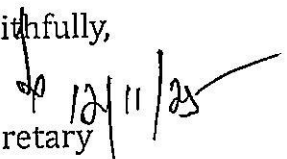
I am directed to say that, your Higher Secondary School has been selected to conduct the Inter H.S. Schools Zonal and Selection Trial competition in **Hockey(Boys)** from Dt. 18.11.2025 to 22.11.2025. (Fixture attached)

The details of advance amount and guideline will be sent in due course. Further, you are requested to furnish the following documents the very next day of the tournament of **each selected players** for next course of action at this end.

1. List of selected players
2. Five nos. of photocopies of Identity Card
3. Five set of filled in eligibility proforma
4. Six nos. of recent passport size photograph
5. Five nos. of self-attested Photocopy of Birth Certificate
6. Five nos. of photocopies of self-attested Aadhar Card
7. Five nos. of undertaking filled form

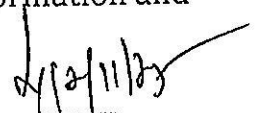
N.B:- Please follow the SGFI Rules and Guidelines strictly.

Yours faithfully,


Dy. Secretary

Memo No. 5858 /CHSE(O), Dt. 12.11.25 /

Copy forwarded to the Principals/Head of the Institutions for information and necessary action.


Dy. Secretary