

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-191/ 2025/ 5981 /CHSE (O),dt. 18.11.2025

From

Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ Principals of Higher Secondary Schools.

Sub: Date for Selection Trial camp for **Sepak Takraw (Boys & Girls)** for the Session 2025-26.

Madam/Sir,

I am directed to inform you that, for selection of Under 19 **Sepak Takraw (Boys & Girls)** Team, Selection Trial method shall be adopted for formation of Team for SGFI Game 2025-26.

The Selection Trial shall be held at **Raja Madhusudan Dev H. S School of Science & Education, Patia, Bhubaneswar, Khurda** on 22.11.2025 and 23.11.2025.

For the above purpose you are requested to send best (04) numbers players (2 nos. Boys & 2 nos. Girls) students from your institution to participate in the selection Trial process.

Further, in addition to the above two players you may send any National **Sepak Takraw** player of your institute having participated in National **Sepak Takraw** Tournament in previous years along with their Original and Xerox copy of participation certificate counter signed by the Head of the institution.

The participants are required to bring with them following documents and submit at the venue for selection trial (Boys & Girls Under 19) for SGFI Participation.

1. SGFI Eligibility Certificate -5 sets (Copy attached)
2. Undertaking form of CHSE -5 sets (Copy attached)
3. Aadhar Card Xerox -5 copies
4. 10th Class Pass Certificate -5 copies
5. Mark sheet of XI Class Annual Examination (5 Copies) (For students pursuing study in class XII)
6. Original I Card issued by concerned H.S. School
7. Passport Size photo 7 (Seven) numbers of the participants.

P.T.O.

The participant shall get Rupees 150.00 (Rupees One Hundred Fifty) only as Refreshment charge from the host institution.

TA/DA shall be borne by the sponsoring H.S School.

Yours faithfully,

Dy. Secretary

Memo No. 5982/CHSE. Dt. 18.11.2025/

Copy forwarded to the PS to Chairperson/All Officers/All Zones for information and necessary action.

Dy. Secretary

Memo No. 5983/CHSE. Dt. 18.11.2025/

Copy forwarded to the Principal, **RMD H. S School of Science & Education, Patia, Bhubaneswar, Khurda** for information and necessary action.

Dy. Secretary