



DFA-1

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013.

No. S.W.- 195/2025/ 5855 /CHSE (O) dt. 12. 11. 25

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Heads of the Institutions/ Principals of Higher Secondary Schools/Colleges

Sub:- Fixture of **Hockey(Boys)** tournament for the Session 2025-26.

Madam/ Sir,

I am directed to send herewith the fixture of inter H. S. School, **Hockey(Boys)** tournament of the Council for the Session 2025-26 to be held at **Municipal H.S. School, Rourkela, Sundargarh** from **18.11.2025 to 22.11.2025**. (Fixture Annexed herewith).

You are requested to send the team of the age (under-19) as on 31.12.2025 to the Organizing Higher Secondary School and report at the Higher Secondary Schools on schedule date at **7.00 A.M. on 18.11.2025** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

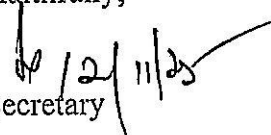
Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone.

The players are also required to produce self-attested photo copy of following documents

1. **H.S. School ID Card,**
2. **Aadhar Card**
3. **Birth Certificate** (issued by the Birth and Death Authority) in the venue for verification.

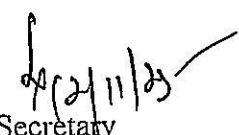
For any query you may contact mobile number- **9040756252** .

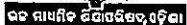
Yours faithfully,


Dy. Secretary

Memo No. 5856 /CHSE(O), Dt. 12. 11. 25 ,

Copy forwarded to the P.S.to Chairperson/ All Officers/ All Zones for information and necessary action.

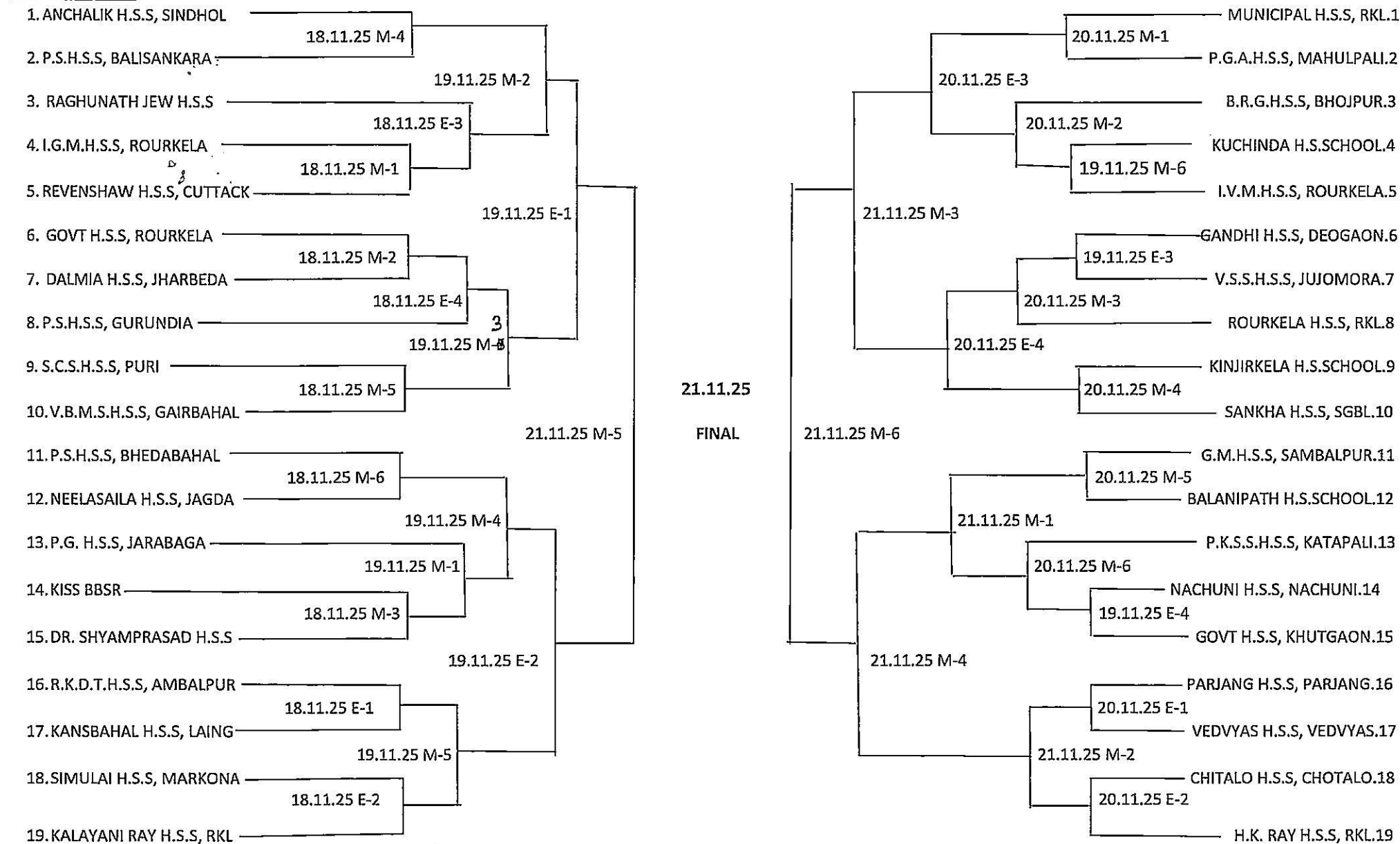

Dy. Secretary



HOCKEY FIXTURE (BOYS)

VENUE- MUNICIPAL COLLEGE, ROURKELA

Date: 18.11.25 to 21.11.25



M-1 7:00AM, M-2 8:00AM, M-3 9:00AM, M-4 10:00AM, M-5 11:00AM, M-6 12:00AM. E-1 1:00PM, E-2 2:00PM E-3 3:00, E-4 4:00 PM.

NB:- SELECTION TRAIL WILL BE HELD ON 21.11.2025

22.11.2025

DEPUTY SECRETAR