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**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-213/2025/ 6646 /CHSE (O).,dt. 12.12.25

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Hand Ball (Boys & Girls)** competition at **M H D H. S School, Chhatia, Jajpur** on 19.12.25 (Boys) & 20.12.25 (Girls) for the Session 2025-26.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2025-26 the **Hand Ball (Boys & Girls)** competition of the Council for the Session 2025-26 to be held at **M H D H. S School, Chhatia, Jajpur** on 19.12.25 (Boys) & 20.12.25 (Girls) for the Session 2025-26.

You are requested send players to participate (under-19) (aged as on 31.12.2025) to the Organizing Higher Secondary School that is **M H D H. S School, Chhatia, Jajpur** on 19.12.25 (Boys) & 20.12.25 (Girls) at **07.00 A.M.** for participation.

The TA/DA/CA of the players as well as of the team Manager will be borne by the sponsoring institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone. An eligibility proforma enclosed herewith duly filled along with a group photograph of the Principal, Manager and Players shall be submitted to the Council for necessary action.

The players are also required to produce self-attested photocopy of **H. S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification. **Any query, you may contact-7978932501.**

Yours faithfully,


Dy. Secretary

Memo No. 6647 /CHSE(O), Dt. 12.12.25 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.


Dy. Secretary



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PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-213/2025/ 6648 /CHSE (O),.dt. 12-12-25

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Principal,
M H D H. S School, Chhatia, Jajpur

Sub:-Conduct of **Hand Ball (Boys & Girls)** Competition for the Session 2025-26.

Madam/ Sir,

I am directed to say that, your Higher Secondary School has been selected to conduct the competition in **Hand Ball (Boys & Girls)** of the Council for the session 2025-26 to be held on 19.12.25 (Boys) & 20.12.25 (Girls).

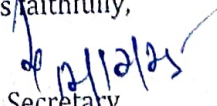
The details of advance amount and guideline will be sent in due course. Further, you are requested to furnish the following documents very next day of the tournament for next course of action at this end.

This is for your information and necessary action.

1. List of selected players
2. Five nos. of photocopies of Identity Card
3. Five set of filled in eligibility proforma (SGFI)
4. Six nos. of recent passport size photograph
5. Five nos. of self-attested Photocopy of Birth Certificate
6. Five nos. of photocopies of self-attested Aadhar Card
7. Five nos. of undertaking filled form

N.B:- Please follow the SGFI Rules and Guidelines strictly.

Yours faithfully,


Dy. Secretary