



DFA-5

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA  
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013**

No. S.W.-208/2025/ 6702 /CHSE (O).,dt. 16.12.25

From

The Deputy Secretary,  
CHSE (O), Bhubaneswar.

To

The Principal,  
Narasingh Choudhury H.S School, Jajpur.

Sub:-Conduct of Softball (Boys & Girls) Selection Trial Competition for the Session 2025-26.

Madam/ Sir,

I am directed to say that, your Higher Secondary School has been selected to conduct the competition in Softball (Boys & Girls) of the Council for the session 2025-26 to be held on 22.12.2025 and 23.12.2025 (Boys & Girls).

The details of advance amount and guideline will be sent in due course. Further, you are requested to furnish the following documents very next day of the tournament for next course of action at this end.

This is for your information and necessary action.

1. List of selected players
2. Five nos. of photocopies of Identity Card
3. Five set of filled in eligibility proforma (SGFI)
4. Six nos. of recent passport size photograph
5. Five nos. of self-attested Photocopy of Birth Certificate
6. Five nos. of photocopies of self-attested Aadhar Card
7. Five nos. of undertaking filled form

**N.B:-** Please follow the SGFI Rules and Guidelines strictly.

Yours faithfully,

  
Dy. Secretary