



## **COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**

**PRAJNAPITHA, C - 2, SAMANTAPUR, BHUBANESWAR - 751013**

### **EXAMINER'S REPORT (Single Examiner and Assistant Examiner)**

ANNUAL / INSTANT H. S. Examination, 20..... Subject ..... Paper.....

No. of Candidates examined ..... No. of Candidates Passed\*.....

Average marks ..... Ten Highest Marks .....

Percentage of Pass: .....

1. Opinion on question Paper  
(of the examiner only)
  
2. Report on the performance of the candidates in general.  
(By the examiner only)
  
3. Total Number of Answer Scripts written in the regional language Oriya  
which are valued (in non-language subjects)
  
4. Certified that I/We have verified the marks assessed by me/us in respect of each answer, the total marks secured by the candidates in that paper and found that no answer is left out at the time of valuation and proper marks have been awarded to all answers and parts thereof. Marks have been entered in the Marks Foils properly.

Full Name Signature of Scrutinizer &

Office Address:

Full Name Signature of Examiner &

Office Address:

Pass Mark 30%