

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**C/2, Prajnapitha, Samantapur, Bhubaneswar-13.**

SW.88/2024/ 35 /CHSE(O)dt. 05.01.26

From

The Secretary  
CHSE Odisha, Bhubaneswar.

To

The Heads of all affiliated/ permitted and Vocational Institutions/ H.S Schools of the  
CHSE, Odisha.

**Sub:- Conduct of Annual Cultural & Literary Meet for the Session 2025-26.**

**Venue:- Sailabala Womens Higher Secondary School, Cuttack.**

Sir/Madam,

I am directed to inform you that CHSE (O) Proposes to Conduct the Annual Cultural & Literary Meet for the session 2025-26 at **Sailabala Women H.S. School, Cuttack** on 16.1.2026 & 17.01.2026 to encourage the Cultural & Literary activities among the +2 Students of H.S. Schools of the State.

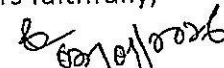
You are therefore requested to nominate Participants on individual or group events under-19 (Nineteen years) as on/before **13.01.2026** to the Principal, **Sailabala Womens H.S. School, Cuttack** under intimation to the Council. Further, You are requested to report at **Sailabala Women H.S. School, Cuttack** on 16.01.2026 at 7.00 A. M. for the purpose.

You are requested to email entry forms to [sailabala.womenscollege@gmail.com](mailto:sailabala.womenscollege@gmail.com) and a copy to [chseodisha@gmail.com](mailto:chseodisha@gmail.com) on or before 15.01.2026.

The rules & guidelines of the said Meet are enclosed here with for reference.

**Cont:- Principal - 9437061803 and Organizing Secretary- 9438705222**

Yours faithfully,

  
Secretary

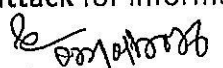
Memo No 36 /CHSE(O)Dt. 05.01.26

Copy forwarded to the P.S. to Chairman/All Officers/All Sections/All Zones for information & necessary action.

  
Secretary

Memo No 37 /CHSE(O) Dt. 05.01.26

Copy forwarded to the Principal, **Sailabala Womens H.S. School, Cuttack** for information and necessary action.

  
Secretary

Memo No 38 /CHSE(O)Dt. 05.01.26

Copy forwarded to the Director, NIC for information with request to upload the letter in CHSE website today.

  
Secretary

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**C/2, Prajnapiitha, Samantapur, Bhubaneswar-13.**

No. SW. 88/2024/ 39 /CHSE(O)., Dt 05.01.26

From

The Secretary,  
CHSE, Odisha, Bhubaneswar.

To

The Principal,  
Sailabala Womens H.S. School, Cuttack.

**Sub:- Conduct of Annual Cultural and Literary Meet of the Council for the session 2025-26.**

Sir,

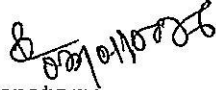
I am directed to inform you that CHSE (O) Proposes to conduct the Annual Cultural and Literary Meet of the Council for the session 2025-26 on 16.01.2026 and 17.01.2026 in your Institution.

It is anticipated that about more than three hundred both Boys and Girls are likely to participate in the meet.

You are therefore requested to extend your cooperation and host the Annual Cultural and Literary Meet on behalf of the Council. The general Instructions/ guidelines/rules attached herewith for your reference. The advance amount to meet the expenditure shall be sanctioned in favor of you.

Wishing to get your co-operation.

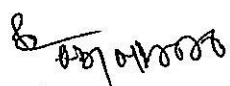
Yours faithfully,

  
Secretary

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA**  
**C/2, Prainapitha, Samantapur, Bhubaneswer-13.**

**Rules and guidelines of Annual Cultural & Literary Meet for 2025-26**

01	An Institution can present maximum of participant not exceeding 15(fifteen) Students
02	All participant must be regular students of affiliated/permitted & Vocational Institutions/ H.S. Schools of the Council and must be identified by the head of the Institution concerned.
03	All participants are to bring their identity card for verification in the venue as and where required.
04	One candidate cannot participate more than three disciplines.
05	Participants of dance discipline are to bring their costumes, dress materials. Instruments (Tabla & harmonium) will be provided by the hosting Institution free of charge for dance and music, if required. For painting competitions, the participants are to bring their materials. (Pre-recorded cassettes are also allowed to be used by dance in solo and group dance.
06	For Instrumental music, participants are allowed to bring their own Instruments.
07	At least a team leader / manager with participants shall be sent by the participating Institution to the venue with letter of authorization.
08	TA/DA/CA etc to the participants & Officials shall be borne by the sponsoring Institutions.
09	Accommodation including supply of water /darri / bucket / beds to the participants & the Officials will be provided by the hosting Institution free of cost.
10	Refreshment charges @ Rs. 150/- (Rupees one hundred fifty) only per participant/ per day for maximum of two days shall be paid by the Council on the spot after proper identification on production of Xerox copies of the College identity card.
11	The decision of the Organization/ Institution (Head of the hosting institution) is binding on each participant.
12	In the event, any complaint by any participant, may appeal before the Chairman CHSE, Odisha within fifteen days from the completion of the meet through the participating/ sponsoring Institution for redressal, the decision of the Chairman CHSE, Odisha in final and binding.

  
Secretary

**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA,  
C-2 PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-13**  
**Discipline of the Cultural & literary Meet for the session 2025-26.**

**A. DANCE:-** (duration 10 minutes)

*I. ODISSI-SOLO*

*II. FOLK DANCE:-*

1. Sambalpuri
2. Dalkhai
3. Ghumura
4. Gotipua
5. Paika dance
6. Chhou
7. Ranapa
8. Ghantanrutya

**B. MUSIC:-** (duration 5 minutes & 10 minutes)

1. *VOCAL SOLO:* - Classical with Ragas- 10 minutes.
2. *LIGHT:* - 05 minutes.
3. *RHYTHM:-*Classical – 10 minutes.  
String and Blaming – 05 minutes.  
(Film song on any variety will not be allowed)

**C. ONE ACT PLAY:-** Duration maximum 15 (Fifteen)minutes.

**D. MONO ACTION:-** 7 (Seven ) minutes.

**E. DEBATE:-** 1. English, 2. Odia, 3. Hindi

(Maximum 5 minutes, topic to be declared one hour before from start of competition).

**F. EXTEMPORE SPEECH:-**(4 minutes). Topic to be selected on draw of lot by the candidates. The candidate and participate in Odia and English language only)

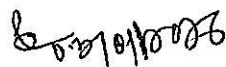
**G. CREATIVE WRITING: - ENGLISH, ODIA & HINDI** (Duration 15 minutes. Topic to be declared done hour before of the competition)

**H. QUIZ:-** Individual and group championship (10 minutes will be asked at the time of competition)

**I. GENERAL KNOWLEDGE:-**10 minutes (Question will be prepared at the time of the competition)

**J. JHOTI: -Girls.** (25 minutes)

**K.ESSAY WRITING:-** Boys/Girls. (English and Odia)(10 minutes, topic to be declared one hour before from start of competition)

  
Secretary