



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

No. S.W.-74/ 2026/ 4912 /CHSE (O).,Dt. 09.10.26

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Principal,
Anchalik H.S. School, Sindhol, Sonepur

Sub:-Conduct of **Taekwondo (Boys and Girls)** Selection Trial Competition for the
Session 2026-27.

Madam/ Sir,

I am directed to say that, your Higher Secondary School has been selected to conduct the competition in **Taekwondo (Boys and Girls)** of the Council for the session 2026-27 to be held on 26.10.2026 (Boys) and 27.10.2026 (Girls) for the Session 2026-27.

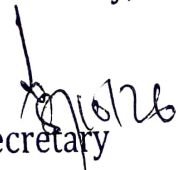
The details of advance amount and guideline will be sent in due course. Further, you are requested to furnish the following documents very next day of the tournament for next course of action at this end.

This is for your information and necessary action.

1. Attendance sheet for all the participants.
2. List of selected players (Selected for SGFI)
3. Five nos. of photocopies of Identity Card (Selected for SGFI)
4. Five set of filled in eligibility proforma (Selected for SGFI)
5. Six nos. of recent passport size photograph (Selected for SGFI)
6. Five nos. of self-attested Photocopy of Birth Certificate (Selected for SGFI)
7. Five nos. of photocopies of self-attested Aadhar Card (Selected for SGFI)
8. Five nos. of filled undertaking Form (Selected for SGFI)

N.B:- Please follow the SGFI Rules and Guidelines strictly.

Yours faithfully,


Dy. Secretary



**COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.**

No. S.W.-74/ 2026/ 4910 /CHSE (O), Dt. 09.10.26

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ Principals of Higher Secondary
Schools/Colleges

Sub:- To Participate in **Taekwondo (Boys & Girls)** Selection Trial competition at
Anchalik H.S. School, Sindhol, Sonepur on 26.10.2026 (Boys) and 27.10.2026
(Girls) for the Session 2026-27.

Madam/ Sir,

I am directed to inform you that as per **Taekwondo (Boys and Girls)**
Selection Trial competition of the Council for the Session 2026-27 to be held at
Anchalik H.S. School, Sindhol, Sonepur on 26.10.2026 (Boys) and 27.10.2026
(Girls) for the Session 2026-27.

You are requested to send not more than 4 best players from each category
(Boys & Girls) to participate (under-19) (aged as on 31.12.2026) to the Organizing
Higher Secondary School that is **Anchalik H.S. School, Sindhol, Sonepur** on
26.10.2026 (Boys) 27.10.2026 (Girls) at **07.00 A.M.** for participation.

The Council shall reimburse the Bus/ Train fare through the shortage route.
The players and Managers are requested to submit the bills along with the original
tickets to the Principals of hosting institution. The Principal of the respective
hosting institution shall submit the attendance sheets along with copies of tickets
and their bank accounts to CHSE for sanction of the conveyance charges and
eventual reimbursement of the same to the bank account of respective students by
the hosting institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per
player per day of game shall be paid by the Council through Organizing Zone. An
eligibility proforma enclosed herewith duly filled along with a group photograph of
the Principal, Manager and Players shall be submitted to the Council for necessary
action.

The players are also required to produce self-attested photocopy of **H. S. School ID Card, Aadhar Card and Birth Certificate** from the register of the Birth and Death in the venue for verification. **Any query, you may contact- 9937769334.**

Yours faithfully,

Dy. Secretary

Memo No. 4911 /CHSE(O), Dt. 09.10.26

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

Dy. Secretary



COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

No. S.W.-74/ 2026/ 4913 /CHSE (O), Dt. 09.10.26

From

The Deputy Secretary,
CHSE. Odisha, Bhubaneswar.

To

Selector

1. Ram Kumar Sahu (PET)
M J HS School, Dhama, Sambalpur
2. Ranjan Kumar Sutar (PET)
N C HS School, Jaipur

Observer

1. Tara Shankar Guru (PET)
Panchayat HS School, Charbhata, Sonapur

Sub: Appointment of Selectors and Observer for **Taekwondo (Boys and Girls)**
Selection Trial Competition for the Session 2026-27.

Madam/Sir,

I am directed to say that, you have been appointed as Selectors and Observer for selection of **Taekwondo (Boys and Girls)** team of the Council in final and selection trial to be held on 26.10.2026 (**Boys**) and 27.10.2026 (**Girls**) at **Anchalik H.S. School, Sindhol, Sonapur.**

You are therefore, requested to report the said Competition on 26.10.2026 at 7.30 A. M. for the purpose and produce the selection list at CHSE by 28.10.2026.

T.A/D.A./CA/Remuneration shall be paid by organizing Institution.

Yours faithfully,

8/10/26
Dy. Secretary

Memo No. 4914 /CHSE. Dt. 09. 10. 26

Copy forwarded to the Principal, **M J HS School, Dhama, Sambalpur/ N C HS School, Jaipur/ Panchayat HS School, Charbhata, Sonepur** for information and necessary action. They are requested to depute the above Physical Education Teachers on the said dates in the greater interest of the students.


Dy. Secretary

Memo No. 4915 /CHSE. Dt. 09. 10. 26

Copy forwarded to the Principal, **Anchalik H.S. School, Sindhol, Sonepur.** for information and necessary action.


Dy. Secretary