COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

No. S.W-81/2026/ 5479 /CHSE.(O) Dt. 09. 11. 26

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools /Colleges

Sub:- Fixture of **Hockey (Boys & Girls)** tournament for the Session 2026-27.

Madam/ Sir,

I am directed to send herewith the fixture of inter H. S. School, **Hockey (Boys & Girls)** tournament of the Council for the Session 2026-27 to be held at **Municipal H.S. School, Rourkela, Sundargarh from 11.11.2026 to 14.11.2026.** (Fixture Annexed herewith).

You are requested to send not more than 16 best players each category (Boys & Girls) the age under of 19 (under-19) as on 31.12.2026 to the Organizing Higher Secondary School and report at the above Higher Secondary School on schedule date at **7.00 A.M.** for participation.

The Council shall reimburse the Bus/Train fare through the shortage route. The players and Managers are requested to submit the bill along with the original tickets to the principal of the Hosting Institution. The principals of the respective hosting institutions shall submit the attendance sheets along with copies of tickets and their bank Accounts to CHSE for sanction of the conveyance charges and eventual reimbursement of the same to the bank account of respective students by the hosting institution.

Refreshment charges @ Rs.150/- (Rupees One Hundred Fifty) only per player per day of game shall be paid by the Council through Organizing Zone.

The players are also requested to produce self-attested photo copy of following documents

1. **H.S. School ID Card,**
2. **Aadhar Card**
3. **Birth Certificate** (issued by the Birth and Death Authority) in the venue for verification.

For any quarry, you may contact mobile number of Hosting Institution mentioned on the fixture.

Yours faithfully,

9/11/26

Dy. Secretary

P.T.O

Memo No. 5480 /CHSE(O), Dt. 09.11.26

Copy forwarded to the P.S.to Chairperson/ All Officers/ All Zones for information and necessary action.

09/11/26

Dy. Secretary