COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR -13.

No. S.W.-184/ 2025/ 6006 /CHSE (O)., Dt. 23.11.26

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Principal,
Udaynath H.S. School of Science & Technology
Adaspur, Kataka

Sub:- Conduct of **Athletic Meet (Boys and Girls)** Competition Zonal, Final & Selection Trial for the Session 2026-27.

Madam/ Sir,

I am directed to say that, your Higher Secondary School has been selected to conduct the competition in **Athletic Meet (Boys and Girls)** of the Council for the session 2026-27 to be held from 03.12.2026 to 05.12.2026 for the Session 2026-27.

The details of advance amount and guideline will be sent in due course. Further, you are requested to furnish the following documents very next day of the tournament for next course of action at this end.

This is for your information and necessary action.

1. Attendance sheet for all the participants.
2. List of selected players (Selected for SGFI)
3. Five nos. of photocopies of Identity Card (Selected for SGFI)
4. Five set of filled in eligibility proforma (Selected for SGFI)
5. Six nos. of recent passport size photograph (Selected for SGFI)
6. Five nos. of self-attested Photocopy of Birth Certificate (Selected for SGFI)
7. Five nos. of photocopies of self-attested Aadhar Card (Selected for SGFI)
8. Five nos. of filled undertaking Form (Selected for SGFI)

N.B:- Please follow the SGFI Rules and Guidelines strictly.

Yours faithfully,

23/11/26

Dy. Secretary