COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA
PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013
No. SW-184/2025/ 6051 /CHSE (O).,dt. 25.11.26

From

The Deputy Secretary,
CHSE (O), Bhubaneswar.

To

The Head of the Institutions/ the Principals of Higher Secondary Schools/Colleges

Sub:- To Participate in **Athletic Meet** (Boys & Girls) competition Zonal, Final & Selection Trial in **U N H.S. School, Adaspur, Kataka** from **03.12.2026 to 05.12.2026** for the Session 2026-27.

Madam/ Sir,

I am directed to inform you that as per SGFI CALENDER-2026-27 the **Athletic Meet** (Boys & Girls) competition Zonal, Final & Selection Trial of the Council for the Session 2026-27 shall be held at **U N H.S. School, Adaspur, Kataka** from **03.12.2026 to 05.12.2026**.

The principal of the participating Institutions are requested to submit the list of players/ Athletes to the CHSE(O), through its E-mail **chsesports25@gmail.com** with copy to the Principal **U N H.S. School, Adaspur, Kataka** through its Email- adaspurcollege@gmail.com positively by **30.11.2026** so as to take preparatory actions in the matter.

You are requested to send the team the age under 19(under-19) (as on 31.12.2026) to the Organizing Higher Secondary School and report at the above Higher Secondary School on **02.12.2026 by 7.00 P.M.** for participation.

The Council shall reimburse the Bus/Train fare through the shortest route. The players and Managers are requested to submit the bill along with the original tickets to the principal of the Hosting Institution. The principals of the respective hosting institutions shall submit the attendance sheets along with copies of tickets and their bank Accounts to CHSE for sanction of the conveyance charges and eventual reimbursement of the same to the bank account of respective students by the hosting institution.

The players are also required to produce self-attested photocopy of H.S. School ID Card, Aadhar Card and Birth Certificate (issued by the Birth and Death Authority) at the venue for verification. For any query, you may contact-**9178170135.**

Yours faithfully,

25/11/26

Dy. Secretary

P.T.O

Memo No. 6052 /CHSE(O), Dt. 25.11.26 /

Copy forwarded to the P.S.to Chairman/ All Officers/ All Zones for information and necessary action.

23/11/26

Dy. Secretary

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

ENTRY FORM FOR INTER COLLEGE ATHLETICS MEET 2026-27 DETAILED ENTRIES FOR INDIVIDUAL ATHLETES (GIRLS)

Name of the H.S Schools .....

District.....Mobile No. of Team Manager.....

Sl No	Name of the Athletes (in block letters)	Name of the Events	Chest No. (to be allotted by organizations officials)
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			

Signature of the Principal

With seal

COUNCIL OF HIGHER SECONDARY EDUCATION, ODISHA

C/2, PRAJNAPITHA, SAMANTAPUR, BHUBANESWAR-751013

List of the Annual Athletic Meet for the session 2026-27

For each event, more than 05 (five institution) shall participate

EVENTS FOR THE BOYS

RUNS	JUMPS	THROWS
100 Mts	Long Jump	Discuss
200 Mts	High Jump	Javelin
400 Mts	Triple Jump	Putting the Shot
800 Mts	Pole Vault	Hammer
1500 Mts		
3000 Mts		
110 Mts. Hurdles		
400 Mts. Hurdles		

EVENTS FOR THE GIRLS

RUNS	JUMPS	THROWS
100 Mts	Long Jump	Discuss
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